## Shyam-Vidya Ayurved P.G. Entrance Coaching Center, Bhopal (M.P.) Karnataka - 2011 By- Dr. Neelima Singh (M.D.) Mob. 09826438399, 09993961427

| (1) According to Charaka       | a Samhita number of Rasa F     | Present in Shukra dhatu is     |                                |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| (A) 01                         | (B) 02                         | (C) 04                         | (D) 06                         |
| (2) Spot the wrong in the      | synonyms of Atma accordi       | ng to charaka samhita          |                                |
| (A) Pudgala                    | (B) Akshara                    | (C) Guni                       | (D) None of these              |
| (3) According to charaka       | samhita "Indriya Prasada"      | in Garbha is derived from      | – (Ch. Sh. 3/11)               |
| (A) Rasaja bhava               | (B) Satmyaja bhava             | (C) Atmaja bhava               | (D) None of these              |
| (4) According to charaka       | samhita Asthivaha Srotom       | ula – (Ch. V. 5/8)             |                                |
| (A) Jaghana                    | (B) Sandhi                     | (C) Ashti                      | (D) None of these              |
| (5) According to charaka       | samhita Gandupada Akruti       | Krimi is a type of             |                                |
| (A) Bahya krimi                | (B) Raktaja Krimi              | (C) Purishaja Krimi            | (D) Shleshmaja Krimi           |
| (6) The WHO constitution       | n came into force on           |                                |                                |
| (A) 5 <sup>th</sup> April 1948 | (B) 7 <sup>th</sup> April 1948 | (C) 7 <sup>th</sup> April 1946 | (D) 7 <sup>th</sup> April 1949 |
| (7) Pulse Polio Immuniza       | tions programme was laund      | ched in the year               |                                |
| (A) 1990                       | (B) 1995                       | (C) 1997                       | (D) 1998                       |
| (8) According to Bhavapi       | rakash Sarvarogahara Harita    | aki refer to                   |                                |
| (A) Amrita                     | (B) Vijaya                     | (C) Abhaya                     | (D) None of these              |
| (9) Acceptable range of p      | H of drinking water is in be   | etween                         |                                |
| (A) 6.5-8.5                    | (B) 6.0-7.0                    | (C) 7.5-8.5                    | (D) None of these              |
| (10) Period of Sharangad       | hara is                        |                                |                                |
| (A) $11^{\text{th}}$ AD        | (B) $13^{\text{th}}$ AD        | (C) 15 <sup>th</sup> AD        | (D) 10 <sup>th</sup> AD        |
| (11) Aldosterone is secre      | ted by                         |                                |                                |
| (A) Zona Fasciculata           | (B) Zona Glomerulata           | (C) Zona Reticularis           | (D) None of these              |
| (12) According to sushru       | ta Jala and Akasha domina      | nce in Garbha leads to fol     | lowing varna                   |
| (A) Gaura                      | (B) Krishna                    | (C) Krishnashyarna             | (D) Gaurashyama                |
| (13) 'Purustla and Vyadh       | i utpatti is due to Karma' i   | s told by (Ch. Su. 25/18)      |                                |
| (A) Kaushika                   | (B) Bharadvaja                 | (C) Bhadrakapya                | (D) Prajapati                  |
| (14) According to sushru       | ta samhita Pancha Shirisha     | gada is specifically indica    |                                |
| (A) Kita visha                 | (B) Sarpa visha                | (C) Luta visha                 | (D) Dushi visha a              |
| (15) Drugs mentioned by        | Sushruta in the manageme       | ent of Alarka Visha (Su.K      | 7/52)                          |
| (A) Dattura                    | (B) Shveta Punarnava           | (C) Both a & b                 | (D) Shirish                    |
| (16) "Ambu Bindu Tulya         | " is the feature of (Su.Ut 4   | /9)                            |                                |
| (A) Pishtaka                   | (B) Balasaka                   | (C) Shuktika                   | (D) None of these              |
| (17) Drishti Pramana acc       | ording to sushruta samhita     |                                |                                |
| (A) Kalaya                     | (B) Masha                      | (C) Masura                     | (D) Gunja                      |
| (18) According to charak       | a samhita specific indication  | on of Malapu Rasa              |                                |
| (A) Svitra                     | (B) Kamala                     | (C) Udara                      | (D) Shotha                     |
| (19) Principle of manager      | ment of Bhagandra as per c     | charaka samhita (C.Chi. 12     | 2/96-97)                       |
| (A) Eshana                     | (B) Patana                     | (C) Kshara Sutra               | (D) All of these               |
| (20) Rogadhikara of Yog        | gendra Rasa according to B     |                                | Vatavyadhi 506-512) 1          |
| (A) Kustha                     | (B) Vatarakta                  | (C) Vatavyadhi                 | (D) Prameha                    |

|   |  |   |   | 25/40                   |   |  |  |  |  |  |
|---|--|---|---|-------------------------|---|--|--|--|--|--|
|   |  | ka samhita Agrya Aushadh                              | <b>-</b>  |                         |   |  |  |  |  |  |
|   | (A) Ikshu                                  | (B) Gokshura  | (C) Punamava  | (D) Varuna              |   |  |  |  |  |  |
|   | (22) Screening Test for AII                |   | $(\mathbf{C})$ Alter $\mathbf{L}$ $(\mathbf{C})$ $(\mathbf{C})$ |                         |   |  |  |  |  |  |
|   | (A) ELISA Test                             | (B) Western blot Test                                 | (C) Absolute CD4 Test   | (D) HIV viral load Test | t |  |  |  |  |  |
|   |  | ch as per sushruta samhita                            |   |                         |   |  |  |  |  |  |
|   |  | na (B) Agni - Pradhanatara                            | (C) Kshara- Pradhanatam   | (D) None of these       |   |  |  |  |  |  |
|   | _  | r of Susruta suthra sthana i                          |   |                         |   |  |  |  |  |  |
|   | (A) Deerghanjeevite                        |   | (B) Vedotpatti adhyaya  |                         |   |  |  |  |  |  |
|   | (C) Ayurvedavatrane                        |   | (D) Shishyopanayaneeya  | adhyaya                 |   |  |  |  |  |  |
|   | (25) Type of incision ad                   | vocated in Pani and Pada i                            | S   |                         |   |  |  |  |  |  |
|   | (A) Ardhachandraka                         | ra (B) Chandrakara                                    | (C) Mandalakar  | (D) Tiryaka             |   |  |  |  |  |  |
|   | (26) According to Sushr                    | uta Samhita Gayadasa-tika                             | types of Naadivrana are   |                         |   |  |  |  |  |  |
|   | (A) 5                                      | (B) 3   | (C) 7   | (D) 1                   |   |  |  |  |  |  |
|   | (27) Me. Burneys tender                    | -   |   |                         |   |  |  |  |  |  |
|   | (A) Appendicitis                           | (B) Cholecystitis                                     | (C) Pancreatitis  | (D) Gastritis           |   |  |  |  |  |  |
|   | (28) Breast mouse is the                   |   |   |                         |   |  |  |  |  |  |
|   | (A) Fibroadenoma                           | (B) Fibroadenosis                                     | (C) Ca Breast   | (D) Galactocele         |   |  |  |  |  |  |
|   |  | ra unmeelana" is mentione                             | •   |                         |   |  |  |  |  |  |
|   | (A) Sushruta                               | (B) Vagbhata  | (C) Charaka   | (D) None of these       |   |  |  |  |  |  |
| (30) The national program for control of blindness was launched on  |  |   |   |                         |   |  |  |  |  |  |
|   | (A) 1976                                   | (B) 1968  | (C) 1978  | (D) None of these       |   |  |  |  |  |  |
|   | (31) According to Sushruta number of jaala |   |   |                         |   |  |  |  |  |  |
|   | (A) 16<br>(32) According to Vagbh          | (B) 14<br>ata In which month Garbhas                  | (C) 6<br>sta Nakha will develop? (A.                            | (D) 24<br>H.Sa.1/57)    |   |  |  |  |  |  |
|   | (A) $4^{\text{th}}$ month                  | (D) $7^{\text{th}}$ month                             |   |                         |   |  |  |  |  |  |
| (A) $4^{th}$ month(B) $5^{th}$ month(C) $6^{th}$ month(D) $7^{th}$ month(33) Agnidhara kala Is considered as $6^{th}$ kala by |  |   |   |                         |   |  |  |  |  |  |
|   | (A) Sushruta                               | (B) Vagbhata  | (C) Sharangadhara   | (D) Kashyapa            |   |  |  |  |  |  |
|   | (34) Injury to following n                 |   | () Sharanguonara  | () inonjupu             |   |  |  |  |  |  |
|   | (A) Tibial nerve                           | (D) Obtruator nerve                                   |   |                         |   |  |  |  |  |  |
|   |  | (B) Comman peroneal ner<br>a sevana kala according to |   | 、,                      |   |  |  |  |  |  |
|   | (A) 08                                     | (B) 11  | (C) 10  | (D) 05                  |   |  |  |  |  |  |
|   |  | gadahara dosage of kalka is                           |   | × /                     |   |  |  |  |  |  |
|   | (A) 1 Karsha                               | (B) ½ Pala  | (C) 1 Pala  | (D) 1 Kola              |   |  |  |  |  |  |
| (37) The melting point of sulphur is  |  |   |   |                         |   |  |  |  |  |  |
|   | (A) 100°C                                  | (B) 110°C   | (C) 119°C   | (D) 125°C               |   |  |  |  |  |  |
|   | (38) The author of Raja N                  |   |   |                         |   |  |  |  |  |  |
|   | (A) Harishchandra                          | (B) Pandit Narahari                                   | (C) Dhanvantari   | (D) Madanapala          |   |  |  |  |  |  |
|   | (39) According to Bhaish                   | ajya Ratnavali Pratinidhi dr                          | avya for Madhu is   | _                       |   |  |  |  |  |  |
|   | (A) Jeerna Guda                            | (B) Sharkara  | (C) Phanita   | (D) None of these       |   |  |  |  |  |  |
| (40) According to Bhavaprakasha pushpa phala is the synonyms used for   |  |   |   |                         |   |  |  |  |  |  |
|   | (A) Kushmanda                              | (B) Trapusa   | (C) Kaaravellak   | (D) Dhamargava          | 2 |  |  |  |  |  |
|   |  |   |   |                         |   |  |  |  |  |  |

| (41) Colour of Pum Kuta  | ja pushpa according to chara      | aka is (Ch. K. 5/5)   |                       |
|--|-----------------------------------|---|-----------------------|
| (A) Shweta pushpa  | (B) Aruna pushpa                  | (C) Rakta puspha  | (D) Shyama pushpa     |
| (42) Following is consid   | ered as best samshaman dr         | avya according to Sharang   | gdhara (S.Pu.K.4/3)   |
| (A) Guggulu  | (B) Rasna                         | (C) Bramhi  | (D) Guduchi           |
| (43) Leaf of following p   | lant is considered as Anusl       | nastra by sushruta (Su.Su.  | 8/15)                 |
| (A) Eranda   | (B) Vriddhadaru                   | (C) Goji  | (D) Gambhari          |
| (44) According to Bhav   | aprakasha Irimeda is a type       | e of  |                       |
| (A) Punnaga  | (B) Khadira                       | (C) Babbula   | (D) Karanja           |
| <ul> <li>(45) Dauhrida kala acco</li> <li>(A) 6 weeks to 5<sup>th</sup> m</li> <li>(C) 8 weeks to 3<sup>th</sup> m</li> </ul>      |                                   | a mentioned by Anya Ach<br>(B) 6 weeks to 2 <sup>nd</sup> month<br>(D) 8 weeks to 4 <sup>th</sup> month | 1                     |
| (46) According to Shara  | ngadhara number of Garbh          | a roga (Sa.pu.k. 7/180)   |                       |
| (A) 6  | (B) 8                             | (C) 12  | (D) 4                 |
| (47) According to charal   | ka samhlta Avyakta Rasa le        | eads to following In Visha  | (Ch.Chi. 23/25)       |
| (A) Marana   | (B) Kapha Prakopa                 | (C) Raktadusthi   | (D) Murcha            |
| (48) Grihadhoomaabhan<br>(A) Sthavara visha 4<br>(C) Vishapeeta laksh  | C                                 | " is seen in<br>(B) Jangama visha 6 <sup>th</sup> ve<br>(D) Gara visha                                  | ga                    |
| (49) Ksheeri vriksha twa   | ak tepa is specifically indicated | ated by charaka for (Ch.Cl  | ni. 23/199)           |
| (A) Rajila Visha   | (B) Kanabha visha                 | (C) Vrishika visha  | (D) Keeta visha       |
| (50) "Shonita dushtya ar   | uhu kitam kota Iingam cha         | " refer to (Ch.Chi.23/31)   |                       |
| (A) Gara Visha   | (B) Viruddha ahara                | (C) Dooshi Visha  | (D) None of these     |
| (51) Yadava ji Trikam ji   | is author of                      |   |                       |
| <ul> <li>(A) Rasamritam</li> <li>(52) The text written by I</li> <li>(A) Indian Medicinal F</li> <li>(C) Economic Botan</li> </ul> | Plants                            | <ul><li>(C) Both a &amp; b</li><li>(B) Bharatiya Vanoushaa</li><li>(D) Indigenous Drugs of</li></ul>    |                       |
| (53) Name the committe   | e appointed by Govt. of Ind       | dia on 1958 is  |                       |
| (A) Dave committee   | (B) Udupa committee               | (C) Chopra Committee  | (D) None of the above |
| (54) According to Ashta  | nga Hridaya Mridu Sarmsh          | nodana is doshopakrarna o   | f (A.H.Su.13/1)       |
| (A) Pitta  | (B) Kapha                         | (C) Vata  | (D) None of the above |
| (55) According to Ashta  | nga Hridaya Karna purana          | is to be done for duration  | of (A.H.Su. 22/32)    |
| (A) 200 matra kala   | (B) 400 matra kala                | (C) 100 matra kala  | (D) None of the above |
| (56) According to Ashta  | ng Hridaya types of Putapal       | ka upakrama (A.H.Su. 24/13  | 3)                    |
| (A) Snehana  | (B) Lekhana                       | (C) Prasadana   | (D) All the above     |
| (57) According to Ashta  | nga Hridaya Pancha sara p         | anaka is Indicated in (A.H  | .Su.3/31)             |
| (A) Vasanta rutu   | (B) Grishma rutu                  | (C) Sharad rutu   | (D) None of these     |
| (58) According to chara  | ka samhita Samanya karan          |   |                       |
| (A) Ushana ruksha  | (B) Snigdha ushna                 | (C) Ruksha sheeta   | (D) Snigdha sheeta    |
|  | ka Samhita sidhma kustha i        |   |                       |
| (A) Vata pitta   | (B) Vata kapha                    | (C) Pitta kapha   | (D) Pitta             |
|  | xplained In following adhya       |   |                       |
| (A) Kasa   | (B) Rajayakshma                   | (C) Jwara   | (D) Trimarmaya        |

| (61) Purana ghrtia laxan   | as are explained In which a              | dhaya of charaka samhita 🕯 | 2  |  |  |  |
|--|--|----------------------------|--|--|--|--|
| (A) Unmada   | (B) Grahani                              | (C) Gulma                  | (D) Apasmara                             |  |  |  |
|  | ka samhita "Madhucchista"                |                            |  |  |  |  |
| (A) Ajeerna  | (B) Jwara                                | (C) Atyagni                | (D) Vishamagni                           |  |  |  |
| (63) Teeka of jejjata on   |  |                            |  |  |  |  |
| (A) Nirantara Pada   |  | (B) Charaka Panjika        |  |  |  |  |
| (C) Tatva Chandrika  |  | (D) Ayurveda Deepika       |  |  |  |  |
|  | Rasayanadhyaya of Charaka S              |                            |  |  |  |  |
| (A) Ayurveda Samu  |  | (B) Abhayamalakiya         |  |  |  |  |
| (C) Karaprachitiya   |  | (D) Prankamnaiya           |  |  |  |  |
| · · · •  | s explained in which adhyay              | · ·                        | . Chi. 2)                                |  |  |  |
| (A) Rasayana   | (B) Ksnataksheena                        | (C) Vajeekarana            | (D) Graham                               |  |  |  |
|  | Kalpa as per charaka samhi               |                            |  |  |  |  |
| (A) 133  | (B) 110                                  | (C) 16                     | (D) 48                                   |  |  |  |
|  | ka samhita one Anjali equal              |                            |  |  |  |  |
| (A) 2 Pala   | (B) 4 Pala                               | (C) 8 Pala                 | (D) 8 Pala                               |  |  |  |
|  | atna Samucchaya the drug u               | ( )                        |  |  |  |  |
| (A) Agastyapatra Sv  |  | (B) Amalaki Swarasa        | asima (R.R.D. 5/90)                      |  |  |  |
| (C) Tamakia Vriksh   |  | (D) Haridra swarasa        |  |  |  |  |
|  | classified Makshika under                | (D) Handra Swarasa         |  |  |  |  |
| (A) Maha Rasa  | (B) Upa Rasa                             | (C) Sadharana Rasa         | (D) Upadhatu                             |  |  |  |
|  |  |                            |  |  |  |  |
| (70) According to Rasaratna samucchaya a type of Anjana having colour of Nelotpala (R. R.S. 3/109) |  |                            |  |  |  |  |
| (A) Rasanjana  | (B) Pushpanjana                          | (C) Srothonjana            | (D) Sauviranjana                         |  |  |  |
|  | tha samucchaya ingredient of             |                            |  |  |  |  |
|  | a (B) Shudha Manahshila                  | (C) Both a & b             | (D) None of the above                    |  |  |  |
| (72) Which Is Not Inclu  | 10                                       |                            |  |  |  |  |
| (A) Respiration  | (B) Weight of the body                   | (C) colour                 | (D) Heart rate                           |  |  |  |
|  | ed in Bala chaturbhadra as per           |                            |  |  |  |  |
| (A) Ashwagandha  | (B) Pippali                              | (C) Ativisha               | (D) Karkatashringi                       |  |  |  |
| (74) It is NOT included in   |  |                            |  |  |  |  |
| (A) Transposition of   | •  | (B) Alrial Septal defect   |  |  |  |  |
| (C) Pulmonary stenos   |  | (D) Venticular Septal defe | ect                                      |  |  |  |
| •  | onsidered as following vyadh             | ii by Vagbhata             |  |  |  |  |
| (A) Sahaja   | (B) Garbhaja                             | (C) Mamasa roga            | (D) None of the above                    |  |  |  |
| (76) The best taila for a  | byanga in Phakka roga, acc               | ording to kashyapa         |  |  |  |  |
| (A) Ganda taila  | (B) Raja taila                           | (C) Bala taila             | (D) None of the above                    |  |  |  |
| (77) Number of Yama is   |  |                            |  |  |  |  |
| (A) 04   | (B) 08                                   | (C) 05                     | (D) 03                                   |  |  |  |
| (78) Number of Karana dr   |  | 1 .                        |  |  |  |  |
|  | avya according to Charaka San            | nnita                      |  |  |  |  |
| (A) 24   | avya according to Charaka San<br>(B) 10  | (C) 9                      | (D) 5                                    |  |  |  |
| (A) 24   |  | (C) 9                      | (D) 5                                    |  |  |  |
| (A) 24   | (B) 10                                   | (C) 9                      | <ul><li>(D) 5</li><li>(D) Atma</li></ul> |  |  |  |
| <ul><li>(A) 24</li><li>(79) According to Tarkasa</li><li>(A) Manas</li></ul>                       | (B) 10<br>ngrah Jnanadhikaranam refer te | (C) 9<br>0                 |  |  |  |  |

| (81) Prakriti vighata is one   | among the treatment procedur | e In                          |                       |  |  |  |  |  |  |  |
|--|------------------------------|-------------------------------|-----------------------|--|--|--|--|--|--|--|
| (A) Atisara Chikitsa   | (B) Jwara Chikitsa           | (C) Krimi Chikitsa            | (D) Vatavyadhi        |  |  |  |  |  |  |  |
| (82) Vishyandana mardl   | nava and kledana are due to  |                               |                       |  |  |  |  |  |  |  |
| (A) Ruskshana  | (B) Snehana                  | (C) Swedana                   | (D) Stambana          |  |  |  |  |  |  |  |
| (83) Number of kaphaja   | nanatmaja vyadhi according t | o kashyapa samhita            |                       |  |  |  |  |  |  |  |
| (A) 20   | (B) 22                       | (C) 24                        | (D) 10                |  |  |  |  |  |  |  |
| (84) Spermatozoa are store   | ed in                        |                               |                       |  |  |  |  |  |  |  |
| (A) Testis   | (B) Seminal vesicle          | (C) Epididymis                | (D) Prostate          |  |  |  |  |  |  |  |
| (85) Secretion of milk fat by mammary gland cells Is example for       |                              |                               |                       |  |  |  |  |  |  |  |
| (A) Merocrine  | (B) Apocrine                 | (C) Holocrine                 | (D) None of the above |  |  |  |  |  |  |  |
| (86) Ovulation Is associate  | ed with sudden rise In       |                               |                       |  |  |  |  |  |  |  |
| (A) Prolactin  | (B) LH                       | (C) FSH                       | (D) Oxytocin          |  |  |  |  |  |  |  |
|  | leath among humun being,     | in all aspects is called as - |                       |  |  |  |  |  |  |  |
| (A) Trichology   | (B) Anthropology             | (C) Thanatology               | (D) Criminology       |  |  |  |  |  |  |  |
| (88) Criminal negligence   | Is punishable under          |                               |                       |  |  |  |  |  |  |  |
| (A) 306 IPC  | (B) 307 IPC                  | (C) 304-A IPC                 | (D) 304-B IPC         |  |  |  |  |  |  |  |
| (89) Peaud' orange sign is   | a finding in                 |                               |                       |  |  |  |  |  |  |  |
| (A) Ca pancreas  | (B) Ca breast                | (C) Ca lung                   | (D) None of the above |  |  |  |  |  |  |  |
| (90) Dumping syndrome is a complication of                             |                              |                               |                       |  |  |  |  |  |  |  |
| (A) Appendicetomy  | (B) Gastrojejunostomy        | (C) Oophorectomy              | (D) Cholecystectomy   |  |  |  |  |  |  |  |
| (91) According to Sushruta Pradhanatama Yantra is (Su.su. 7/3)         |                              |                               |                       |  |  |  |  |  |  |  |
| (A) Swasthikayantra  | (B) Sandamsha Yantra         | (C) Hasta                     | (D) Kankamukha        |  |  |  |  |  |  |  |
| (92) According to Charaka Vimana Sthana Ithihya refer to (Ch.Vi. 8/41) |                              |                               |                       |  |  |  |  |  |  |  |
| (A) Upamana  | (B) Ithihasa                 | (C) Aptopadesha               | (D) All the above     |  |  |  |  |  |  |  |
| (93) As per Caraka Sam   | hita Nigranasthana means     |                               |                       |  |  |  |  |  |  |  |
| (A) Jaya prapti  | (B) Parajaya prapti          | (C) Prakarana                 | (D) None              |  |  |  |  |  |  |  |
|  | aka vimana sthana (Ch.Vi.    |                               |                       |  |  |  |  |  |  |  |
| (A) Sadhya Vachan  |                              | (C) Mithya vacahan            | (D) Asadhya vachana   |  |  |  |  |  |  |  |
|  | eda in Ahara parinamakara    |                               |                       |  |  |  |  |  |  |  |
| (A) Mardava Janana   | •                            | (C) A pakarshati              | (D) Both a & b        |  |  |  |  |  |  |  |
|  | aka Samhita putipraja is du  |                               |                       |  |  |  |  |  |  |  |
| (A) Garbhashaya be   | •                            | (B) Garbhashaya Beeja bhaga   |                       |  |  |  |  |  |  |  |
| (C) Garbhashaya be   |                              | (D) All of the above          |                       |  |  |  |  |  |  |  |
|  | angadhara swaras dried in t  |                               |                       |  |  |  |  |  |  |  |
| (A) Amruta   | (B) Shatavari                | (C) Ardaraka                  | (D) Nirgundi patra    |  |  |  |  |  |  |  |
| (98) Leham va bhargha  | ci (B) Ashwagandhavaleha     | (C) Ajamaamsa rasayam         | (D) Chyavana prasha   |  |  |  |  |  |  |  |
|  | paration is having Gandha    |                               | (D) Chyavana prasha   |  |  |  |  |  |  |  |
| (A) Triphala   | (B) Kanchanara               | (C) Simhanada                 | (D) None of the above |  |  |  |  |  |  |  |
|  | xt in charaka samhita "Tası  |                               |                       |  |  |  |  |  |  |  |
| (A) Sutra Sthana   | (B) Chikitsa sthana          | (C) Siddhi sthana             | (D) Kalpa sthana 5    |  |  |  |  |  |  |  |
| (  |                              |                               | (=)Pu Suluiu          |  |  |  |  |  |  |  |

## Shyam -Vidya Ayurved P.G. Entrance Coaching Center, Bhopal (M.P.) Final Answer – Karnataka Ayurveda P.G. Entrance 2011 By- Dr. Neelima Singh (M.D.) Mob. 09826438399, 09993961427

|     | Final Ar | nswer | – Karn | ataka Ay | urvec | la P.G. E | Entran | ce 2011 |   |
|-----|----------|-------|--------|----------|-------|-----------|--------|---------|---|
| 1.  | D        | 21.   | А      | 41.      | А     | 61.       | А      | 81.     | С |
| 2.  | В        | 22.   | А      | 42.      | D     | 62.       | С      | 82.     | В |
| 3.  | В        | 23.   | D      | 43.      | С     | 63.       | А      | 83.     | А |
| 4.  | А        | 24.   | В      | 44.      | В     | 64.       | В      | 84.     | С |
| 5.  | D        | 25.   | В      | 45.      | А     | 65.       | С      | 85.     | В |
| 6.  | В        | 26.   | А      | 46.      | В     | 66.       | В      | 86.     | В |
| 7.  | В        | 27.   | А      | 47.      | В     | 67.       | В      | 87.     | С |
| 8.  | В        | 28.   | А      | 48.      | С     | 68.       | А      | 88.     | С |
| 9.  | А        | 29.   | В      | 49.      | D     | 69.       | D      | 89.     | В |
| 10. | В        | 30.   | А      | 50.      | С     | 70.       | С      | 90.     | В |
| 11. | В        | 31.   | А      | 51.      | С     | 71.       | С      | 91.     | С |
| 12. | D        | 32.   | С      | 52.      | А     | 72.       | В      | 92.     | С |
| 13. | С        | 33.   | С      | 53.      | В     | 73.       | А      | 93.     | В |
| 14. | А        | 34.   | В      | 54.      | С     | 74.       | В      | 94.     | А |
| 15. | С        | 35.   | D      | 55.      | С     | 75.       | А      | 95.     | В |
| 16. | В        | 36.   | А      | 56.      | D     | 76.       | В      | 96.     | С |
| 17. | С        | 37.   | С      | 57.      | В     | 77.       | С      | 97.     | В |
| 18. | А        | 38.   | В      | 58.      | В     | 78.       | С      | 98.     | D |
| 19. | D        | 39.   | А      | 59.      | В     | 79.       | D      | 99.     | С |
| 20. | С        | 40.   | А      | 60.      | В     | 80.       | С      | 100.    | С |