

Jnana Gangotri English medium school Rajapur

SUB: English

SA-1 key answer

Class 10th

Marks: 100

1. Four alternatives are given for each of the following questions / incomplete statements. Choose the correct alternative and write the complete answer along with its letter of alphabet :

1.. Titanic was sunk in Ocean. The appropriate articles to be filled in the blanks are

(A) A, the (B) The, the (C) A, a (D) A, an

Ans: B) the, the

2. Let's be happy on this Christmas eve, The appropriate question tag to be added is

(A) shan't we ? (B) shall we ? (C) shall I ? (D) should we ?

Ans: b) B) shall we ?

3. A proud neck was humbled to lie like dirty linen. The figure of speech used here is

(A) Metaphor (B) Simile (C) Personification (D) Alliteration

Ans: (B) Simile

4. Please convey my best wishes him, his birthday. The appropriate prepositions to be filled in the blanks are

(A) on, to (B) to, on (C) for, of (D) with, for

Ans: (B) to, on

5. You must reduce your expenses. The suitable phrasal verb to replace the underlined word is

(A) cut down (B) cut off (C) cut into (D) cut out

(A) cut down

6. By the time we arrived, they The correct form of the verb to be used here is

(A) has leave (B) had leave (C) has left (D) had left

(D) had left

II.Observe the relationship in the first pair of words and complete the second pair accordingly in the following : $4 \times 1 = 4$

7. Possible: Impossible:: Regular: ... **Irregular**

8. Bliss : Ecstasy :: Cascade : **.Waterfall**

9. Knight : Night :: Bare : **Bear**

10. Teeth : Dentist :: Eye : **OPTICIAN/ Oculist /Ophthalmologist**

III.Rewrite as directed : $3 \times 1 = 3$

11. Frame a question to get the underlined words as answer :

Swami Vivekananda was a follower of Ramakrishna Paramahamsa.

Ans: Whose follower was swami Vivekananda?

Who was swami Vivekanand a follower of?

12.Change the voice of the sentence: Machines are replacing the workers.

Ans: The workers are being replaced by machines

13.Rewrite the following sentence using “not only but also” : Besides being intelligent she is hardworking.

Ans: She is not only intelligent but also hardworking

IV.Answer the following questions in a sentence each : $4 \times 1 = 4$

14. Why did the "girl of the silent torrent" feel sorry for the man?

Ans. The girl of the silent torrent felt that to be idle is a sin and one has to be busy all the time doing some work. Since the man was not doing anything useful and was wasting his precious time the girl felt sorry for him.

15. What did Della buy for Jim?

Della buys a platinum fob chain for Jim's gold pocket watch.

16.When was the male sarus crane shot?

Ans. When male crane was flying high stretching his neck in the morning.

17.What is a non-Moral Action?

An action done for materialistic gains and selfish gains is non-moral.

V. Answer the following questions in two to three sentences each : $7 \times 2 = 14$

18. Why does sir cv Raman say that Egypt was made by its river

Sir C V Raman says that Egypt impact was made by river itself because river **Nile** had brought down the finest silt in its flood waters, from the highlands of **Abyssinia** and from remote **Central Africa** and laid down through the ages in the trough through which the Nile flows into the sea.

19. As a scientist, how was Louis Pasteur unique?

Answer: Louis Pasteur not only made some exciting discoveries about germs but he was able to use his discoveries in very practical ways. He also helped many people running their industries in France.

20. How did the female sarus crane try to bring its male partner back to life?

Ans: By sitting on the blood-stained feathers to hatch them into a toddling chick.

21. What kind of a listener does the father want his son to be?

Ans: The father wants his son to listen to everyone but he also wants him to be careful what he hears. He wants his son to filter all that he hears on a screen of truth. or the father wants his son to listen to all men, however, have the ability to filter all that he hears and identify them as true or false.

22. “Things standing shall fall, But the moving ever shall stay.” Briefly explain the message that these two lines convey.

The final message the poet wants to give is that his moving temple which he has in his heart will never be destroyed by any external force. Unlike other temple building, which might be destroyed one day, but the movie temple in his will never be ruined. Another message he wants to give is that those who bow in front of the God will never fall. Whereas those stand erect and doesn't bow in front of the God will fall because of his arrogance. The poet consoles himself that though he is poor and cannot build a temple, but the pure devotion he has in his heart is something worthy.

23. Describe the encounter between Billy and the mysterious seafaring man.

Ans. It was several weeks after Billy's arrival another seafaring man appeared. He argued with Billy and in no time the two were fighting furiously. Wounded, the stranger was put to flight, but Billy was left stretched out on the floor, gasping for breath. Doctor who examined him told that he had a stroke.

24. How does Bhima ridicule Karna?

Answer: When Bhima saw that Karna was the son of a charioteer, then he laughed at him. Bhima said that he was not worthy of death at the hands of Arjuna and also not worthy to reign in as a king of Anga.

VI. Rewrite as directed :

$$3 \times 2 = 6$$

25. Change the following sentence to reported speech: He said to him, "Please wait here till I return."

Ans. He requested him to wait there till he returned.

26. Change the following sentence to the other two degrees of comparison :

No other substance is as hard as diamond.

Ans. Diamond is harder than any other substance (c d)

Diamond is the hardest substance (S D)

27. Combine the following sentences using :

a) As soon as b) No sooner than

He saw the warden. He ran away.

Ans. A) As soon as he saw the warden, he ran away.

B) No sooner did he see the warden than he ran away.

VII. Answer the following questions in five to six sentences each : $6 \times 3 = 18$

28. C. V. Raman says that water is the real elixir of life. Justify.

C.v. Raman wants us to be aware that water is the basis for the existence of all life. We keep searching for an imaginary elixir of life, amrita, though the real elixir is within our reach which is water. Egypt is green thickly populated and full life and vegetation but the opposite side (on the other side), the Libyan desert is bare dry. Water enhances but beauty of the villages, be it a small stream flowing over the rocks or small pond where the cattle come to quench their thirst. Even, the rain failed tanks in south India, bring a cheering sight when filled with water. silt, that is carried by water when deposited makes the soils fertile. Every living being has a major portion of water in its body and no physical activity is possible without water .it is necessary for animal life and for the moisture in the soil for the life and growth of plants and tress hence conserving and preserving of water is the basic requirement of human welfare according the c. v Raman we have taken water for granted thought it has contributed for the development of several civilization and still continue to play a vital role in our lives. water in one sense is a common liquid but still the most uncommon with unusual properties, with unique power for sustaining animal and plant life.

29. How does the poet bring out the feelings of the female crane on the death of its male partner?

The poet talks about how the male sarus crane is mercilessly shot and dragged away by its killer. The sorrow of the mate portrayed is excellent and touching. The poet has drawn a comparison with the Morse code here; the female bird comes back to the place (death's scene) where her mate was ruthlessly murdered and she feels the pain of death lingering in the air sending her messages in "dots and pits." The female bird's anguish is shown by the way she kisses the left-over blood-stained feathers of her killed mate. Sitting on these feather remains she produces her chick. It shows no matter what, life should move on...., one life begins where one life ends. The Sarus Cranes nature is to languish at the loss of their companion even to the point of famishing to death. Here the poet emphasizes the shock and despair the female bird experienced at the loss of her mate and hence joined him in death.

30. How does Basavanna convince us through his Vachanas that spiritual things are long lasting ?

in this vachana Basavanna tell us that rich people build big and beautiful temple for God which can be destroyed one day a poor man can only offer his body which he compares to the temple by saying that his two legs are pillars of temple and a human body a shrine where the soul resides just like the idol is in a temple. The head which is the copula of the human body is like the tower of the temple he then calls God saying that things / structures can always fall but soul which is moving from one body to another cannot fall or be destroyed. These are the ideas of spirituality that are given in this vachana.

31. 'Only the brave deserves the fair.' Justify the statement with reference to the poem.

Ans: 'Lochinvar' is a poem about a brave young knight who wanted to wed the fair Ellen. Though Lochinvar had asked her father for her hand, he was refused. Ellen was convinced that the gallant had come very late as she was to marry a cowardly person. He rekindles her love by asking for a dance and drinks the wine. As they dance, he whispers a word and touches her hand and mounts onto the waiting horse with her. She willingly goes with him and saves her from a loveless marriage. They ride off without being caught by her kinsmen who are in hot pursuit. The poem is a lively narrative of a brave, gallant knight who abducts his bride in front of all her relatives. All is 'fair in love and war'- Lochinvar's brave deed was fair as he deserved Ellen more than the cowardly bridegroom who did not react even when Lochinvar came to Nether by hall

32. How and why did Indra approach Karna?

Answer: Indra foresaw that a supreme contest was inevitable between his son Arjuna and Karna. He put on the garb of a Brahman and came to Karna, who was reputed for his charity, and begged of him his earrings and armour.

33. Why can't Alexander's Conquest actions be called moral acts?

Alexander ensured that he spread the Greek culture, art, language and manners where ever he went, though his intention was only conquest and renown. This selfish reason of his is responsible for his actions not to be termed as moral acts.

VIII. Explain with reference to the context : **5x3=15**

34. You want to draw water from the torrent?"

Lesson: A Wrong Man in a Workers' Paradise

Author: Rabindranath Tagore

Reference: The girl of the Worker's Paradise said this to idler.

Context: Every day when the girl went to the torrent, the idler would stand by the stream. One day she asked the that boy and asked what kind of you work would you like she asked it. Then he replied all this time I have been waiting to take some work from your hands. The girl felt pity on the man and wanted to know whether he needed work. The idler asks for one of the pitchers. Then she asked this above sentence.

35.if Jim doesn't kill me"

O. Henry's short story The Gift of the Magi. Della says this to herself as her husband, Jim, looks at her when he returns home. She is worried about his reaction to her hair, which she has cut and sold to buy him a gift, and fears he will be angry and upset.

36. "What have I done for my education?

The above extract is taken from the lesson 'Louis Pasteur – The Conqueror of the disease' by E H Carter. As we know that his 70th birthday was celebrated almost like a national festival. Like Lord Lister, he was honoured in his old age by the scientists of all nations. At the crowded meeting in the great hall of the University of Paris, the old man was too overcome to speak and his speech was read by his son before august gathering and he read the above message specially addressed to young students.

37. With her beak she kissed a few feathers.

POEM: — To a Pair of Sarus Cranes:

POET: Manmohan Singh

REFERENCE TO CONTEXT: The male bird was shot by the hunters, when he was pulling out the reluctant sun out from the rim of the horizon. The female bird circled the sky and came down to the death scene after the hunters left. Then she picked a few feathers with her beak, kissed them and sat on them to hatch it into a toddling chick.

38. "I long wood your daughter, my suit you denied a

The sentence is taken from the poem 'Lochinvar' written by Sir Walter Scott. Lochinvar told to bride's father. As we know when Ellen's father asked Lochinvar whether he came in peace or war, by that time Lochinvar intentionally lied to him that once he used to love her daughter and it was denied so he has no intention of love with her as many Scotland are ready to wed him and he said above sentence to him.

39.poem

X. Answer the following questions in seven to eight sentences each: $3 \times 4 = 12$

40. List the values which the poet father wants the teacher to teach his son (any eight)

All men are not just; all men are not true for every scoundrel there is a hero. **For every selfish politician, there is a dedicated leader. A dollar earned is of far more value than five found. Learn to lose, and also enjoy winning. * The secret of quiet laughter. the wonder of books. To ponder the eternal mystery of birds in the sky, bees in the sun. It is far honourable to fail, then to cheat.to have faith in his own ideas. * To be gentle with gentle people and though with the tough. to listen to all men but filter all he hears. how to laugh when he is sad * there is no shame in tears. to scoff at cynics. * To beware of too much sweetness. to close his ears to a howling mob to have sublime faith in himself. have the courage to be impatient have the patience to be brave. to stand and fights, if he thinks he is right.

41.What are the various causes of soil erosion? How can we prevent it? A. Causes of soil erosion:

1. Cutting up and washing away of the earth is only apparent in the formation of deep gullies and ravines which make agriculture impossible.
2. Sudden bursts of heavy rain resulting in a large run off of surplus water
3. Slope of the land
4. Removal of the natural protective coat of vegetation
5. Existence of ruts

Prevention of Soil erosion:

1. The terracing of the land
2. The construction of bunds to check the flow of water
3. The practice of contour cultivation
4. The planting of appropriate type of vegetation

42. Explain the experiment done by Louis Pasteur to prove that animals could not have anthrax twice.

Pasteur was trying to discover a cure for the terrible disease called anthrax, which men sometimes get from infected shaving brushes, and which was attacking cows and sheep in France and killing them off very quickly. He found out first of all that a cow could not have anthrax twice. Then he began to wonder whether it would not be possible to make a cow and even a man just a little ill with anthrax, so that they might not get it again. Perhaps this could be done by giving the cows or sheep very weak old germs to make them safe or 'immune' for the future. One can imagine how dangerous this idea of giving people germs must have seemed in those days. Many scientists were angry about it, but they agreed to allow Pasteur to prove it by a public experiment. So, Pasteur collected some sheep, goats and cows, and divided them into two lots. To one lot he gave injections of his weak anthrax germs. The other lot was left alone. Then on a certain day all the animals were injected with the deadliest anthrax germs that could be produced. On the third day after the experiment, a crowd of people gathered round the sheds to see what had happened to the animals. Pasteur, even though he was so sure of himself, must have felt nervous. All the two dozen animals that had first been protected by the weak germs were perfectly well. The deadly injection had done them no harm at all. Of the other two dozen animals, twenty-two were dead and the other two were dying. When the news spread that Pasteur had discovered a cure for anthrax, hundreds of people wrote to him for supplies of "vaccine" or weak germs, and he had to turn his laboratory into a kind of small germ factory.

OR

Why does Gandhi say a moral act should be without compulsion?'

Ans: Gandhi said that it is not enough if a moral action is done with good intention but it must be done without compulsion. To prove his point, he gave a few examples- If someone wakes up early with the fear that he may lose his job, if he goes to office late then that is not a moral action. Similarly, there is no morality in living a simple and an unpretentious life if one cannot lead life in any other manner. Likewise, it is only selfish and not moral of an employer if he treats his employees with respect or pay them higher wages lest they leave him. Gandhiji, quoted the above examples to show that an act to be moral it has to be done without fear or compulsion.
