## SSLC EXAMINATION, MARCH - 2021 SOCIAL SCIENCE

(English)

| Time : 2½ Hours Total |      |       |  | Total Score : 8 | Score: 80             |    |
|-----------------------|------|-------|--|-----------------|-----------------------|----|
| Instr                 | ucti | ons:  |  |                 |                       | -  |
|                       | 20 r | ninut | tes is given as cool off time.                 |                 |                       |    |
|                       |      |       | off time to read the question                  | s and pla       | n vour answers.       |    |
|                       |      |       | the questions according to the                 |                 |                       |    |
|                       |      |       | mind, the score and time wh                    |                 |                       |    |
|                       |      |       | imum score for questions fro                   |                 |                       | re |
|                       |      |       |  |                 | Scor                  | re |
| 1.                    | Que  | stion | s (a) to (l) carry 1 score each                |                 | 12x1=1                |    |
| (                     | (a)  | Nan   | ne the author of the Novel 'T                  | er'.            |                       |    |
|                       |      | (i)   | Pablo Neruda                                   | (ii)            | Leo Tolstoy           |    |
|                       |      | (iii) | Maxim Gorky                                    | (iv)            | Karl Marx             |    |
| (                     | (b)  | The   | expected average years of li                   | rson lives is : |                       |    |
|                       |      | (i)   | Life expectancy                                | (ii)            | Infant Mortality rate |    |
|                       |      | (iii) | Literacy rate                                  | (iv)            | Birth rate            |    |
| (                     | (c)  | Whi   | ch of the following is an All                  | India Ser       | vice ?                |    |
|                       |      | (i)   | Indian Foreign Service                         | (ii)            | Indian Police Service |    |
|                       |      | (iii) | Indian Railway Service                         | (iv)            | Sales Tax Officer     |    |
|                       | (d)  | Nan   | he Northern Hemisphere during 22 <sup>nd</sup> |                 |                       |    |
|                       |      | (i)   | Summer   | (ii)            | Spring                |    |
|                       |      | (iii) | Autumn   | (iy)            | Winter                |    |
|                       | (e)  | Who   | o is the father of Sociology?                  |                 |                       |    |
|                       |      | (i)   | D.P. Mukharjee                                 | (ii)            | Emile Durkheim        |    |
|                       |      | (iii) | Herbert Spencer                                | livx            | Auguste Comte         |    |

|     |  |   |                     | Se                                       | 20 |  |  |  |
|-----|--|---|---------------------|--|----|--|--|--|
| (f) | Loca   | al time of which long                           | itude is selected a | as the standard time of India:           |    |  |  |  |
|     |  |   | 10                  | 2 - 1° -                                 |    |  |  |  |
|     | (i)  | Zero degree                                     | (ii)                | $82\frac{1}{2}$ E                        |    |  |  |  |
|     | (iii)  | 180°  | (iy)                | 82 <sup>1</sup> / <sub>2</sub> E<br>15°E |    |  |  |  |
|     |  |   |                     |  |    |  |  |  |
| (g) | The Champaran Satyagraha took place in the year :  |   |                     |  |    |  |  |  |
|     | (i)  | 1918  | (ii)                | 1930                                     |    |  |  |  |
|     | (iii)  | 1919  | (iy)                | 1917                                     |    |  |  |  |
| -   | 1  |   |                     |  |    |  |  |  |
| (h) | Who  | ensures the weight                              | s and measures st   | tandards?                                |    |  |  |  |
| /   | (i)  | (i) Legal Metrology Department                  |                     |  |    |  |  |  |
|     | (ii)   | Food Safety Depart                              |                     |  |    |  |  |  |
|     | (iii)  | Central Drugs Price                             | e Control Commi     | ittee                                    |    |  |  |  |
|     | (iv)   | Drugs Control Dep                               | partment            |  |    |  |  |  |
| (i) | The  | place receiving the                             | highest rainfall in | the world :                              |    |  |  |  |
| (-) | Gil  | Cherrapunji                                     | (ii)                | Shimla                                   |    |  |  |  |
|     | (iii)  | Dehradun  | (iv)                | Darjeeling                               |    |  |  |  |
| (j) | Who  | gives verdict on co                             | nsumer disputes     | where compensation claimed is above      |    |  |  |  |
| 07  | ₹ 20   | lakhs but upto rupe                             | ees one crore?      |  |    |  |  |  |
|     | (i)  | State Consumer Disputes Redressal Commission    |                     |  |    |  |  |  |
|     | (ii)   | National Consumer Disputes Redressal Commission |                     |  |    |  |  |  |
|     | ·(iii)   | D' to Dedroccal Forum                           |                     |  |    |  |  |  |
|     | (iv)   | Food Safety Depart                              | tment               |  |    |  |  |  |
| (k) | Identify the method by which whatever is seen, heard and experienced is recorded truthfully. |   |                     |  |    |  |  |  |
|     | (1)  | Observation                                     | (ii)                | Case study                               |    |  |  |  |
|     | (iii)  | Social survey                                   | (iv)                | Interview                                |    |  |  |  |
| (1) | Which among the following is a Himalayan river originating from lake Manasarovar in Tibet?   |   |                     |  |    |  |  |  |
|     | (i) <sup>3</sup>   | Indus   | (ij)                | Ganga                                    |    |  |  |  |
|     | 45   | Mahanadi  | (iv)                | Godavari                                 |    |  |  |  |

| Questions from 2 to 25 carry 3 scores each.  |     |
|--|-----|
| 2/ Name the planetary winds.   | 3   |
| What are the features of bureaucracy?  | 3   |
| One of the advantages of developing human resource is that it increases productivity of workers. List down any other three advantages of developing human resources. | 3   |
| Identify the countries which belonged to the Axis powers of the Second World War.  | 3   |
| Elucidate the significances of Public Administration.  | 3   |
| List any three projects implemented in India to develop education and skills.  | 3   |
| 8. What are the causes for the decline of the Indian textile industry?   | 3   |
| Write a short note on Central Services.  | 3   |
| Explain how healthy persons can participate in the progress of a country.  | 3   |
| What do you mean by E-governance? Mention any two examples.  | 3   |
| Write a short note on topographic maps.  | 3   |
| Explain how education helps in the development of a country.   | 3   |
| What are the limitations of aerial remote sensing?   | 3   |
| Write any three social evils legally abolished by the British in India.  | 3   |
| Distinguish between All India Services and State Services.   | 3   |
| Write any three recommendations of the National Policy on Education 1986.  | 3   |
| 18. Mention any three collateral that the banks accept to provide loans.   | 3   |
| 19. Point out the role of associations in fostering civic consciousness.   | 3   |
|  | - 0 |

Score

5 1619

Score 4x1-4

Complete the following table.

| Day          | Apparent position of the Sun | Peculiarity of the day |
|--------------|------------------------------|------------------------|
| March 21     | Equator                      | (a) _5P                |
| (b) June 21  | Tropic of Cancer             | Summer solstice        |
| September 23 | (c) <u>Equatod</u>           | Equinox                |
| (d) December | Tropic of Capricon           | Winter solstice        |

What are the achievements of independent India in the fields of Science and Technology?

Mark and label the following on the outline Map of India provided. Aravalli ranges

Chottanagpur plateau (b)

River Tapti (c)

(d) Western ghats

Questions from 39 to 42 carry 6 scores each.

Explain Greenwich Mean Time and Indian Standard Time.

6

6

4x1=4

Explain the French revolution based on the following hints.

Hints:

- Three Estates of the French Society
- **Thinkers**

Explain the characteristic features of Himadri and Himachal ranges.

Explain the Civil Disobedience Movement based on the following hints.

6

Hints:

- Lahore Session of Indian National Congress
- Salt as a powerful weapon