

1. The Solid foundation of India?

Unity in diversity.

2.Nationalism

sense of unity that exists among the people of a Nation irrespective of caste, Creed, region and religion

3. Two types of protests in ideological and cultural Spheres in the 19th century in India.

Protest against inequality, violations of rights and social evils which existed in the Indian society.

Protest against the economic exploitactions of the colonial forces.

Institution	Founder	
Asiatic Society of Bengal	• William Jones	
• Calcutta Madrasah	Warren Hastings	
Banaras Sanskrit College	Jonathan Duncan	

- 4, Objectives of English Education started by the British Government in india.
 - → Lord Macaulay introduced English education in India in 1835.
 - → To prepare a generation that favors English lifestyles.
 - → Ensure support from a fraction of Indian society for The commercial growth and free trade of Britain.

5.Indian Nationalism was a form of protest against and dissent to the British colonialism. Substantiate?

- → English educated Indians who internalized the concepts like democracy, liberty,rationalism, equality, scientific temper,socialism,civil rights etc.
- → They ventured to reform the social customs and rituals prevailed in the country.
- → They tried to reform indian society, language, art and literature and thereby defended the invasion of English culture.
- 6. Factors caused for the emergence of various social reform movements
 - → liberal outlook,
 - → passion for modernization and rationalism.
- 7. Main objective of social reform movements
 - → To eradicate evils and superstitions that existed in the Indian society.
 - → to ensure equal civil rights to education, travel and dress code.
- 8. The proposals put forwarded by the reformers to bring about fundamental changes in the society
 - **→** Eradicate caste system
 - → Protect the rights of all
 - → Eliminate discrimination against women
 - → Provide education to all
 - **→** Promote widow remarrige
 - → Abolish the child marriage and eliminate the supremacy of the clergy
- 9. The role of Raja ram Mohan Roy
 - → He strived for the modernisation of Indian society.
 - → Opposed caste system and sati ,social evils prevailed in the Indian society.
 - → Established the Brama samaj in Bengal.
 - → Propagated the idea of a unified Indian society.
 - → Advocated for the right of women to own property.
 - → Started news paper with a national perspective.
- 10. The role of Ishwar Chandra vidyasagar

- → Argued for the remarriage of widows.
- → The British government has passed the Hindu Widow remarriage act in 1856.
- → He established educational institutions for women education.

11. Who established women education institution in Bombay?

Padita Ramabai.

Movements	Reformers	Ideologies
Arya Samaj	Swami Dayanand Saraswati	Campaigned against idol worship and child marriage.
Ramakrishna Mission	Swami Vivekananda	Opposed caste system and social evils.
		 Propagated the concepts of liberty, equality and freedom of thought.
Aligarh Movement	Sir Syed Ahmad Khan	Advocated for social and educational uplift of Indian Muslims.
Prarthana Samaj	Atmaram Pandurang	Campaigned for inter dining, inter caste marriage, widow remarriage and the uplift of women and backward calsses.
Theosophical Society	Annie Besant	Resurgence of Hindu religion.
Hitakarini Samaj	Viresalingam	Campaigned for widow remarriage and women education.
Satya Shodak Samaj	Jyotiba Phule	Opposed social evils and domination of priests.
		Started educational institutions for backward classes.
Self Respect Movement	E.V. Ramaswami Naicker	 Opposed Brahmanical supremacy and caste system.
Sree Narayana Dharma Paripalana Yogam	Sree Narayana Guru	 Opposed caste system and evil practices. Advocated for social and economic progress of the backward classes.

- 12. The abolished social evils by the British Government existed in The 19th century in India
 - → prevented marriage of girls below 12 years of age
 - → Banned female infanticide
 - → Abolished sati
 - → Permitted widow remarriage
 - → Abolished slavery
 - → Prevented child marriage and polygamy

13. The role of News papers to bring unity among Indians

- → Disseminated information on massacres, oppression and repressive rule in various parts of the country.
- → Motivated the people to protest against the British rule and evils in Indian society .
- → Created public awareness on economic exploitation by the British.
- → Kept abreast of the global agitations for freedom, democracy and equality.
- → Reported the Calamities like plague and famines that killed thousands of Indians in various regions.
- → Popularized reformative movements against social evils and superstitions.
- 14. The newspapers started by Raja Ram Mohan Roy?

Sambad Kaumudi, Mirat_ul_Akbar,

- 15. The vernacular press Act enacted by Lord Lytton in 1878.
 - → Curbed the freedom of press in regional languages.

16.The role of education in the emergence of Indian nationalism

- → To bring about changes in society and to maintain unity, The patriots established national educational institutions.
- → The ideas of National education was secularism, nationalism, women empowerment,

Internationalism, Revival of traditional arts, protest against foreign rule and caste system.

→ The Deccan education society founded in 1884 in Pune by G.G Agarkar ,Bal Gangadhar Tilak and Mahadev Govinda Ranade for the socio economic and Cultural progress of the country.

- → D.k karve started the first Indian women university in Maharashtra in 1916 for the women empowerment.
- → Viswa Bharati, the university founded by Rabindra nath tagore in Bengal ,focused on Universal brother hood.
- → Maulana Mohamed Ali, Shoukath Ali, Dr. zakkir Husain and M.A. Ansari founded the jamia Millia Islamia in Aligarh to strengthen national movement through secular education.
- → Kerala Kalamandalam founded by Mahakavi Vallathol Narayana Menon aimed at defending the cultural invasion and promote traditional art.
- → In 1937, Mahatma Gandhiji proposed a special education called Wardha Education plan aimed at vocational education.

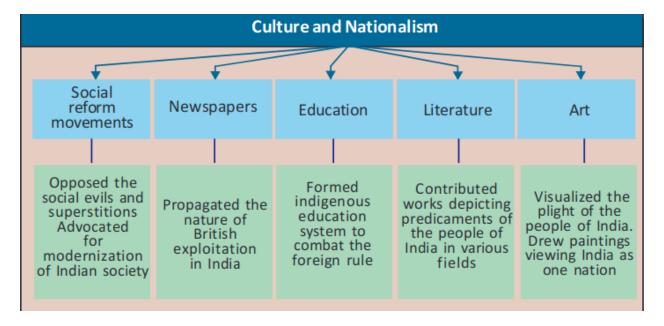
17. The role of Literature in the emergence of nationalism

- → The protest against the British rule and social evils reflected in Indian Literature
- → writers through poetry ,tales, novel, drama etc.developed among the people a sense of patriotism and dissent towards the foreign dominance.
- → Patriotic songs in regional languages bridged the gap between the upper class literates and illiterate mass.
- → The concept of BHARAT MATA was first presented in public through a play wriitten by Sisir kumar ghosh and Satyendranath tagore.
- → Bankim chandra chatterji portrayed the plight of Bengali farmers through his notable novel "Anandamath." The song Bandemataram is taken from his novel.
- → "Nil darpan", a play written by Bengali writer Dinabandhu Mitra depicted the severe exploitations suffered by the indigo farmers in Bengal.It influenced the people.
- → Urdu poet ,Allama Muhammad Iqbal wrote Sare Jaham se accha ,Hindustan Hamara ,praised the beauty of India's nature and unity of its people .

18. The role of artists in bringing nationalism in India

- → The water colour painting by Abanindranath tagore depicted "Bharat Mata" helped to inculcate patriotism in Indian minds .
- → He started 'Indian society of Oriental Arts' in calcutta aimed to free Indian painting from western style and to promote oriental painting based on I ndian culture and tradition.
- → Raja Ram Ravi Varma from kerala visualized various scenes from Indian epics and literature.
- → Nandalal Bose through his famous painting "Sati "visualized the dilemma of a woman who

- was forced to commit Sati, a social evil, prevailed in India. Painting touched Indian hearts and stimulated protest against the social evil.
- → "Village Drummer" another painting by Nandalal Bose exhibited in the Haripura session of the Indian national congress in 1938.
- → Amrita sher Gil,a famous woman artist of India ,painted the sufferings of Indian villagers in dark shades which motivated people to think about a unified India.
- → National Anthem written by Rabindranath tagore also helped to create national consciousness.
- 19. The present tricolour flag of India was officially adopted in 1947.



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