## HALF YEARLY EXAMINATION - 2018 <br> KEY ANSWERS <br> ACCOUNTANCY <br> PART - I

Std. XI
Marks : 90
$20 \times 1$ = 20
Choose the best answer and write the option code and the corresponding answer.

| Qn. <br> No | Option | Answer | Qn. <br> No | Option | Answer |
| :---: | :---: | :--- | :---: | :---: | :--- |
| $\mathbf{1 .}$ | B | Employees | $\mathbf{1 1 .}$ | B | Principle |
| $\mathbf{2 .}$ | B | Stewardship accounting | $\mathbf{1 2 .}$ | C | Technological changes |
| 3. | D | The Institute of Chartered <br> Accountants of India | $\mathbf{1 3 .}$ | D | Capital receipts |
| 4. | C | Conservatism | $\mathbf{1 4 .}$ | A | In the trading account |
| 5. | B | Outstanding salary a/c | $\mathbf{1 5 .}$ | B | Fixed asset account |
| $\mathbf{6 .}$ | B | Debit balance | $\mathbf{1 6 .}$ | A | Bad debts |
| 7. | C | Suspense a/c | $\mathbf{1 7 .}$ | A | Dual aspect |
| $\mathbf{8 .}$ | C | Invoice | $\mathbf{1 8 .}$ | A | Cash a/c |
| 9. | D | Bank column credit side | $\mathbf{1 9 .}$ | C | Purchase account |
| $\mathbf{1 0 .}$ | B | Rs. 3,000 favourable | $\mathbf{2 0 .}$ | B | Rs. 19,600 |

PART - II
Answer any seven questions in which Qn. No. 21 is compulsory. $7 \times 2=14$

| 21. | Purchase a/c Dr. 20,000 <br> To Cash a/c 20,000 |  | a/c Dr. 18,800 <br> unt a/c Dr. 200 <br> Niha a/c 19,000 | $\begin{aligned} & 4 \times 1 / 2 \\ & \mathrm{mks}=2 \\ & \mathrm{mks} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 22. | Two bases of recording accounting information: (Any 2) Cash Basis, Accrual/Mercantile Basis, Mixed/Hybrid basis |  |  | $\begin{aligned} & 2 \times 1 \mathrm{mk} \\ & =2 \mathrm{mks} \end{aligned}$ |
| 23. | Full Disclosure Principle : <br> Accounts must be prepared honestly and all material information should be disclosed in the accounting statement. <br> The disclosure should be full, fair and adequate. |  |  | $\begin{aligned} & \ldots .1 \mathrm{mk} \\ & \ldots .1 \mathrm{mk} \end{aligned}$ |
| 24. | Golden rules of double entry system. |  |  | 2 mks |
|  | Nature of A/c | Debit | Credit |  |
|  | Personal A/c | The Receiver | The Giver |  |
|  | Real A/c | What comes in | What goes out |  |
|  | Nominal A/c | All expenses and losses | All incomes and gains |  |
| 25. | Depreciation: <br> According to Spicer and Pegler, "Depreciation is the measure of exhaustion of the effective life of an asset from any cause during a given period". <br> According to R.N. Carter, "Depreciation is the gradual and permanent decrease in the value of an asset from any cause". |  |  | Any one definitio n-2 mks |



## PART - III

Answer any seven questions in which Qn. No. 31 is compulsory.
$7 \times 3=21$

| 31. | $\begin{aligned} & \text { Amount of Depreciation }=\frac{\text { Original cost-Scrap value }}{\text { Estimated Life }} \\ & \text { Rate of Depreciation }=\frac{\text { Amou }}{\text { nt of depreciation }} \text { Original cost } \times 100 \end{aligned}$ |  |  | $11 / 2 \mathrm{mks}$ <br> $11 / 2 \mathrm{mks}$ |
| :---: | :---: | :---: | :---: | :---: |
| 32. | Causes of Depreciation: <br> (i) Wear and tear <br> (ii) Efflux of time <br> (iii) Obsolescence <br> (iv) Inadequacy for the purpose <br> (v) Lack of maintenance <br> (vi) Abnormal factors | Note: <br> Marks can be awarded if all 6 headings are wriiten. <br> (OR) <br> Any 3 points to be explained |  | $\begin{aligned} & 6 \times 1 / 2 \mathrm{mks} \\ & =3 \mathrm{mks} \\ & 3 \times 1 \mathrm{mk}= \\ & 3 \mathrm{mks} \end{aligned}$ |
| 33. | Role of an accountant: <br> (i) Record keeper <br> (ii) Provider of information to the management <br> (iii) Protector of business assets <br> (iv) Financial advisor <br> (v) Tax manager <br> (vi) Public advisor |  |  | Any 3 points to explain. <br> $3 \times 1 \mathrm{mk}=$ 3 mks Only side headings $1 / 2 \mathrm{mks}$ each |




|  | e) Add: 300 <br> f) Add: 900 <br> g) Dr. Balance as per cash book 14,450 |  |
| :---: | :---: | :---: |
| $45 .$ <br> A | a) Cr. Rent A/c with 900 <br> b) Dr. Rent A/c with 1,000 <br> c) Dr. Salary A/c with 1,100 <br> d) Cr. Salary A/c with 1,200 <br> e) Cr. Wages A/c with 2,000 |  |
| $\begin{aligned} & 45 . \\ & B \end{aligned}$ | Cash A/c Dr. 80,000 To Capital A/c 80,000 <br> BankA/c Dr. 40,000 To Cash A/c 40,000 <br> Purchase A/c Dr. 5,000 To Cash A/c 5,000 <br> Purchase A/c Dr. 10,000 To Lipton \& Co A/c 10,000 <br> Cash A/c Dr. 11,000 To Sales A/c 11,000 |  |
| $\begin{aligned} & 46 . \\ & A \end{aligned}$ | Working notes: | Mach A/c-3 mks; <br> Deprn <br> A/c - 2 <br> mks |
| $\begin{aligned} & 46 . \\ & \text { B } \end{aligned}$ | Gross Profit 28,800; <br> Net Profit 21,200 | 2 mks 3 mks |
| $47 .$ <br> A | Gross Profit 4,500 <br> Net Profit 4,500 <br> Balance Sheet 54,500 | $11 / 2 \mathrm{mks}$ <br> $11 / 2 \mathrm{mks}$ <br> 2 mks |
| $47 .$ B | 1. Capital Expenditure 5,000 <br> 2. Capital Expenditure 32,000 <br> 3. Capital Expenditure 10,000 <br> 4. Capital Expenditure 350 <br> 5. Capital Expenditure 150 | $\begin{aligned} & 5 \times 1 \\ & \mathrm{mk}=5 \\ & \mathrm{mks} \end{aligned}$ |

## Prepared by,

Ebrahim Shameem, B.Com., C.A.(Inter)
9500037534 / 9489892786

