## വില്ലേജ് എക്സ്റ്റൻഷൻ ഓഫീസർ – ഗ്രേഡ് 2, (VEO, L. VEO) റൂറൽ ഡവലപ്മെന്റ് പരീക്ഷ നടന്നത് – ഏപ്രിൽ 13, 2007 പരീക്ഷകരുടെ എണ്ണം – 13,2369

| 1.  | When did Alexander the Great invaded India?    |                         |       |                  |                   |  |  |
|-----|--|-------------------------|-------|------------------|-------------------|--|--|
|     | (a) 335 BC                                     | (b) 327 BC              | (c)   | 297 BC           | (d) 261 BC        |  |  |
| 2.  | To which personality                           | Gandhiji gave the tit   | le 'I | Deen Bandhu'?    | ,                 |  |  |
|     | (a) C.F. Andrews                               | (b) Arobindo            | (c)   | Vinoba Bhave     | (d) C.R. Das      |  |  |
| 3.  | At the equator the du                          | ration of a day is:     |       |                  |                   |  |  |
|     | (a) 10 hrs                                     | (b) 12 hrs              | (c)   | 14 hrs           | (d) 16 hrs        |  |  |
| 4.  | Tulsidas lived during                          | the regime of:          |       |                  |                   |  |  |
|     | (a) akbar                                      | (b) Shahjahan           | (c)   | Sher Sha Suri    | (d) Humayun       |  |  |
| 5.  | Who among the follo                            | wing was known as       | the l | Nightingale of   | India?            |  |  |
|     | (a) Vijaya Lakshmi P                           | andit                   | (b)   | Amrita Preetar   | n                 |  |  |
|     | (c) Padmaja Naidu                              |                         | (d)   | Sarojini Naidu   | L                 |  |  |
| 6.  | The element which is                           | s rich in most leafy ve | egeta | ables is:        |                   |  |  |
|     | (a) Phosphorus                                 | (b) Zinc                | (c)   | Iron             | (d) Calcium       |  |  |
| 7.  | Polio is caused by:                            |                         |       |                  |                   |  |  |
|     | (a) Bacterium                                  | (b) Fungus              | (c)   | Virus            | (d) Insect        |  |  |
| 8.  | The main controlling                           | centre of the cell is:  |       |                  |                   |  |  |
|     | (a) Nucleus                                    | (b) Mitochondria        | (c)   | Ribosome         | (d) Chloroplast   |  |  |
| 9.  | Genetics is the study                          | of:                     |       |                  |                   |  |  |
|     | (a) Cell division                              |                         | (b)   | Growth and di    | fferentiation     |  |  |
|     | (c) Reproduction                               |                         | (d)   | Mechanisms of    | of inheritance    |  |  |
| 10. | What is the main con                           | nponent of bones IIn    | id te | eth              |                   |  |  |
|     | (a) Calcium Carbona                            |                         |       | Calcium Phos     | phate             |  |  |
|     | (c) Calcium Sulphate                           |                         | (d)   | Calcium Nitrat   | e                 |  |  |
| 11. | Who is the Chief Mi                            | nister of West Benga    | 1?    |                  |                   |  |  |
|     | (a) Biman Bose                                 |                         | (b)   | Jyothi Basu      |                   |  |  |
|     | (c) Somanatha Chatt                            | erjee                   | (d)   | Budhadev Bh      | attacharya        |  |  |
| 12. | The solar system belongs to the galaxy called: |                         |       |                  |                   |  |  |
|     | (a) Adromeda Nebul                             | a                       | (b)   | Milky way        |                   |  |  |
|     | (c) Radio galaxy                               |                         | (d)   | Maellanic clo    | ud                |  |  |
| 13. | James Bond is a char                           | acter created by        |       |                  |                   |  |  |
|     | (a) Perry Mason                                |                         | (b)   | Stanley Garde    | ner               |  |  |
|     | (c) Ian Fleming (d) P.G.Wode House             |                         |       |                  |                   |  |  |
| 14. | The famous book of                             | Leo Tolstory is:        |       |                  |                   |  |  |
|     | (a) Illiad                                     |                         | (b)   | Merchant         |                   |  |  |
|     | (c) Great Expectation                          | 15                      | (d)   | War and Peac     | e                 |  |  |
| 15. | The President of Indi                          |                         |       | -                |                   |  |  |
|     | (a) The Prime Minist                           | er                      | (b)   | The Chief Just   | ice of India      |  |  |
|     | (c) The Parliament th                          | • •                     |       |                  |                   |  |  |
|     | (d) The Lok Sabha b                            |                         |       |                  |                   |  |  |
| 16. | Which of the follow                            |                         |       |                  |                   |  |  |
|     | (a) Atom Bomb                                  | (b) Hydrogen bomb       | ) (c) | Ordinary bom     | b (d)Napalm bomb  |  |  |
| 17. | Who was the founder of Saka Era?               |                         |       |                  |                   |  |  |
|     | (a) Chandra Gupta Vi                           | kramaditya              | (b)   | Samudra Gupt     | a                 |  |  |
|     | (c) Chandra Gupta M                            | •                       | (d)   | Kanishka         |                   |  |  |
| 18. | To which dynasty di                            | d the Asoka belong?     |       |                  |                   |  |  |
|     | (a) Vardhan                                    | (b) Gupta               | (c)   | Maurya           | (d) None of these |  |  |
| 19. | Which is the national                          |                         |       |                  |                   |  |  |
|     | (a) Leopard                                    | (b) Cow                 |       | Lion             | (d) Tiger         |  |  |
| 20. | Who was the first Inc                          | lian to become a men    | ıber  | of the British H | Parliament?       |  |  |

|     | (a) Dadabhai Naoroji (b) W.C. Banerji                              |                         | (d) D.N. Wanchu         |  |
|-----|--|-------------------------|-------------------------|--|
| 21. | What is the most important event of 24-10                          |                         |                         |  |
|     | (a) dropping of atom bomb on Hiroshima                             |                         |                         |  |
|     | (c) The foundation of UNO  | (b) None of thes        | e                       |  |
| 22. | What is the name of the Indian made Mai                            |                         |                         |  |
|     | (a) Arjun (b) Garuda   | (c) Ajeya               | (d) Maruti              |  |
| 23. | Name the state in which Hirakud is locate                          |                         |                         |  |
|     | (a) Karnataka (b) Orissa   | (c) Gujarat             | (d) Uttar Pradesh       |  |
| 24. | Which one is not a fundamental right in t                          |                         |                         |  |
|     | (a) Right to Liberty (b) Right to Equalit                          | ty(c) Right to Prop     | perty                   |  |
| ~~  | (d) Right against Exploitation                                     |                         | 10                      |  |
| 25. | When was the Magna Carta signed by K                               |                         |                         |  |
| 26  | (a) 1215 (b) 1217  | (c) 1212                | (d) 1066                |  |
| 26. | The concept of welfare state is included i                         |                         |                         |  |
|     | (a) Preamble   | (b) Fundamental         | 0                       |  |
| 27  | (c) Fourth Schedule  |                         | nciples of state policy |  |
| 27. | Who among the following is associated w                            |                         |                         |  |
| 20  | (a) Edison (b) Babbage   | (c) Mac Milan           | (d) None of these       |  |
| 28. | Where are tanks manufactured in India?<br>(a) Perambur (b) Avadi   | (c) Kirkee              | (d) Bhadravati          |  |
| 29. | (a) Perambur (b) Avadi<br>Name the state in which the Nagarjuna sa | . ,                     |                         |  |
| 29. | (a) Tamil Nadu (b) Karnataka                                       | (c) Kerala              | (d) Andhra Pradesh      |  |
| 30. | The term 'smash' in sports is associated v                         | . ,                     | (d) Andilla Fladesii    |  |
| 50. | (a) Lawn Tennis (b) Badminton                                      | (c) Volleyball          | (d) Hockey              |  |
| 31. | The aim of the 'Sarva Shiksha Abhiyan' (                           | •                       | •                       |  |
| 51. | (a) 2020 (b) 2015  | (c) 2012                | (d) 2010                |  |
| 32. | Ronaldinho is a footballer who played in                           | . ,                     |                         |  |
| 52. | (a) Italy (b) Brazil   | (c) Turkey              | (d) France              |  |
| 33. | The largest continent in the world is:                             | (c) runcy               | (d) Trailee             |  |
| 55. | (a) Asia (b) Europe  | (c) North Americ        | ca (d) South America    |  |
| 34. | In Hindu myth, who is considered to be t                           |                         |                         |  |
|     | (a) Dhanwantari (b) Charaka  | (c) Susrutha            | (d) Banabhatta          |  |
| 35. | H.D. Kumara Swamy is the Chief Minister                            | r of:                   |                         |  |
|     | (a) Pondicherry (b) Andhra Prades                                  |                         | (d) None of these       |  |
| 36. | Who among the following is the first Del                           | hi Sultan?              |                         |  |
|     | (a) Qutubuddin Aibak   | (b) Alauddin Khi        | ilji                    |  |
|     | (c) Babur  | (d) Mohammed Thuglak    |                         |  |
| 37. | The planning commission on India is:                               |                         |                         |  |
|     | (a) a statutory body   | (b) an advisory         | body                    |  |
|     | (c) a cosntitutional body  | (d) an autonomous body  |                         |  |
| 38. | Pulitzer prize is given for excellence in the                      | e field of:             |                         |  |
|     | (a) Sports (b) Music   | (c) Science             | (d) Media               |  |
| 39. | Who is the new President of Sri Lanka?                             |                         |                         |  |
|     | (a) Mahindra Rajapakse   | (b) Wikramanaya         | ake                     |  |
|     | (c) Chandrika Kumarathunge   | (d) Premdasa            |                         |  |
| 40. | Which language has been accepted recen                             | -                       |                         |  |
|     | (a) Sanskrit (b) Tamil   | (c) Telugu              | (d) Malayalam           |  |
| 41. | 'Uroob' is the pen name of   |                         | XY -                    |  |
|     | (a) P.C. Kuttikrishnan (b) V. Ayyappan                             | (c) M.T. Vasudevan Nair |                         |  |
| 10  | (d) Kesavadev  |                         |                         |  |
| 42. | The film Elipathayam was directed by                               |                         | la la si a la sa sa     |  |
|     | (a) G. Aravindan   | (b) Adoor Gopal         | акнянап                 |  |
|     | (c) Pavithran  | (d) K.G. George         |                         |  |

| 43.  | World Environment Da   | vic on:               |       |                   |          |                   |  |
|--|--|-----------------------|-------|-------------------|----------|-------------------|--|
| 45.  |  | b) July 11            | (c)   | September 26      | (d)      | June 5            |  |
| 44.  | Amritsar is in:  | b) July 11            | (C)   | September 20      | (u)      | Julie J           |  |
|  |  | b) Punjab             | (c)   | Delhi             | (d)      | Uttar Pradesh     |  |
| 45.  | The headquarters of the  |                       |       |                   |          | Ottai i radesh    |  |
| 10.  |  | b) Rome               |       | Paris             |          | Delhi             |  |
| 46.  | Who among the follow   | ·                     | . ,   |                   | (u)      |                   |  |
| 10.  | (a) Khan Abdul Gaffer  | -                     |       | Mohammed A        | li Jiı   | nnah              |  |
|  | (c) Iskender Mirsa   |                       |       | Ayoob Khan        |          |                   |  |
| 47.  | Rio de Jenera is the cap   | oital of:             | ()    |                   |          |                   |  |
|  |  | b) Mexico             | (c)   | Argentina         | (d)      | Bolivia           |  |
| 48.  | Diet is the palaiment of   | ·                     | . ,   | U                 | , í      |                   |  |
|  | -  | b) Japan              | (c)   | Germany           | (d)      | Israel            |  |
| 49.  | Hollywood is famous fo   | or:                   |       | -                 |          |                   |  |
|  | (a) Painting (   | b Films               | (c)   | Publishing        | (d)      | Architecture      |  |
| 50.  | Booker Prize is awarded  | l in the field of:    |       |                   |          |                   |  |
|  | (a) Science (  | b) Social Science     | (c)   | Literature        | (d)      | Medicine          |  |
| 51.  | The word that is more of   | r less similar in mea | aning | g INDUSTRIO       | US       | is:               |  |
|  | (a) productive (   | b) manufacture        | (c)   | diligent          | (d)      | arrogant          |  |
| 52.  | She claims to be able to   | the futu              | re    |                   |          |                   |  |
|  | .,   | b) foresight          | ` '   | freedom           | (d)      | forewarn          |  |
| 53.  | One should never live  | •                     | ns    |                   |          |                   |  |
|  | What does means in th  |                       |       |                   |          |                   |  |
|  | •  | b) ends               | (c)   | sense             | (d)      | wealth            |  |
| 54.  | He failed his be   |                       |       |                   |          |                   |  |
|  | •  | b) in spite of        |       | apart from        | (d)      | regardless of     |  |
| 55.  | Which of the following   |                       |       |                   |          |                   |  |
|  | (a) The book provides  |                       |       | -                 |          |                   |  |
|  | <ul><li>(b) This book is my one means of getting to the subject</li><li>(c) These titles are of the highest interest to scholars</li></ul> |                       |       |                   |          |                   |  |
|  | (d) May I lend this boo  | -                     |       |                   |          |                   |  |
| 56.  | Which of the following   |                       | w u   | ays               |          |                   |  |
| 50.  | (a) Platinum is a precio   |                       | (h)   | A platinum is     | a nr     | recious substance |  |
|  | (c) The platinum is a p  |                       |       | -                 | -        |                   |  |
| 57.  | Which of the following   |                       | (u)   | i iutiliuliis uoi | pre      | cious substance   |  |
|  | (a) The French speak F   |                       | (b)   | French speak      | the ]    | French            |  |
|  | (c) The french speak F   |                       | . ,   | 1                 |          |                   |  |
|  | (d) French speak the Fr  |                       |       |                   |          |                   |  |
| 58.  | We heard the teacher gi  | ve him a piece of a   | advio | ce what is the p  | assi     | ie form?          |  |
|  | (a) He was given by the  | e teacher a piece o   | f adv | vice              |          |                   |  |
|  | (b) The teacher was eha  | ard to give him a p   | iece  | of advice         |          |                   |  |
|  | (c) He was heard to be   | given a piece of a    | dvice | e by the teache   | r        |                   |  |
|  | (d) The teacher was heard by us a gave him a piece of advice   |                       |       |                   |          |                   |  |
| 59. Combine the following sentences into a complex sentence: |  |                       |       |                   |          |                   |  |
|  | He shot an arrow. The arrow and it fell on the rooftop   |                       |       |                   |          |                   |  |
|  | (a) he shot an arrow an  |                       | -     |                   |          |                   |  |
|  | (b) He shot an arrow bu  |                       | top   |                   |          |                   |  |
|  | (c) The arrow he shot f  | -                     |       |                   |          |                   |  |
| ~  | (d) The arrow that fell  | -                     |       | -                 | <i>c</i> |                   |  |
| 60.  | He asked whether such  |                       | ole.  | i ne direct form  | 1 of     | tnis sentence is: |  |
|  | <ul><li>(a) He said , "is such a thing possible?"</li><li>(b) He said "was such a thing possible?"</li></ul>                               |                       |       |                   |          |                   |  |
|  | (b) He said, "was such a thing possible?"  |                       |       |                   |          |                   |  |
|  | (c) He said, "will such athing be possible"?   |                       |       |                   |          |                   |  |
|  |  |                       |       |                   |          |                   |  |

(d) He said, "whether such a thing was possible' 61. I have borrowed this motorbike ...... a friend (b) from (d) to (a) of (c) by 62. John does not remember ..... he lent his umbrella to (a) where (b) when (c) who (d) whom 63. He used to be a good cricket player .....? (a) wasn't he? (b) used in't he (d) didn't he? (c) isn't he? 64. The soil of Kuttanad is more fertile than (a) Kottayam (b) of Kottayam (c) that of Kottayam (d) at Kottayam 65. John ..... visit the library everyday (a) used to (b) invariably (c)always (d) frequently 66. Mary is ..... older than what she appears (a) very (b) much (c) litle (d) some 67. If I ..... the time, I would have spent a few more days with you. b) had had (c) did have (d) was to have (a) got 68. In the tournament team A ..... team B (a) won (b) lost (c) beat (d) won to 69. Let's have a game of chess .....? (a) do we? (b) have we? (c) haven't we? (d) shall we? 70. By this day next year, my brother..... his course (a) complete (b) will complete (c) will be completing (d) will have completed 71. In a class of 100 students 50 students passed in Mathematics and 70 passed in English, 5 students failed in both Mathematics and English. How many students passed in both the subjects? (a) 25 (b) 30 (c) 50 (d) 45 If GRAMMAR is written as MAMRAGR, then ENGLISH is Written as: 72. (a) LIGNESH (b) GINESHL (c) LGINSEH (d) NHSELGI 73. A person travelled 20km in the northward direction, then traveled 4km in eastward direction, then traveled 10 km in the northward direction again, then traveled 3km in the eastward direction and finally traveled 6 km i the southward direction. How far is he from the starting point? (a) 17 km (b) 37 km (c) 31 km (d) 25 km A boy goes to see a movie and sees a man sitting to his left. He found that the man was his relative. The man is the 74. husband of th sister of his mother. How is the man related to the boy? (a) Uncle (b) Nephew (c) Brother (d) Father How many '5's are there which are followed by 0 and preceded by 0 in the following series 75. 1 5 7 0 5 0 7 0 0 5 1 2 5 1 5 0 5 0 0 5 0 (a) 1 (b) 5 (c) 4 (d) 3 76. What is the next letter of the series F, I, L, O, .....? (a) M (b) N (c) R (d) P 77. If 2 = 1, 3 = 3, 4 = 12, 5 = 60 then 6 = :(a) 120 (b) 180 (c) 720 (d) 360 Speed of a boat in still water is 9km/hr. It goes 12 km down stream and comes back to the starting point in three 78. hours. What is the speed of water in the stream? (a) 3km/hr (b) 4km./hr (c) 4.5km/hr (d) 5km/hr A student was asked to add 16 and subtract 10 from a number. He by mistake added 10 and substracted 16. If his 79. answer is 14 what is the correct answer? (a) 20 (b) 26 (c) 30 (d) 32 80. Find the area of a right angled triangle whose hypotenuse is 10cm and base 8 cm (a) 48 sq.cm (b) 34.sq.cm (c) 24 sq.cm (d) 42 sq.cm 81. Find the next term of the series 3, 6, 9, 18, 27, 54, ..... (a) 81 (c) 63 (d) 57 (b) 69 82. In order to achieve success in life, one should

| 83.  | Choose the one from  | the following which                | is different from o   | thers  |  |  |  |
|------|--|------------------------------------|-----------------------|--|--|--|--|
|      | (a) pen and pencil   |                                    | (b) tailer and shirt  |  |  |  |  |
|      | (c) scooter and cycle  | •                                  | (d) Sword and Rif     | le   |  |  |  |
| 84.  |  | oded as 123, 'bad is               | ugly' is coded as 2   | 45 and 'good is fair' is coded as 436 then what is the                 |  |  |  |
|      | code for fair?   | a                                  |                       |  |  |  |  |
| 05   | a) 1   | (b) 4                              | (c) 6                 | (d) 5  |  |  |  |
| 85.  | (a) Thursday   | •                                  | •                     | he week was the 1st January 1998?                                      |  |  |  |
| 86   | •  | (b) Tuesday                        | (c) Wednesday         | (d) Finday<br>is seven letters to the right of 'W' considering all the |  |  |  |
| 86.  | letters of the alphabe   | •                                  |                       |  |  |  |  |
|      | (a) R  | (b) O                              | (c) M                 | (d) Q  |  |  |  |
| 87.  | ANGER: 37219::NE   |                                    | ~ /                   |  |  |  |  |
|      | (a) 7219   | (b) 9132                           | (c) 1372              | (d) 7139   |  |  |  |
| 88.  | A number consists of   | 20 plus 20% of its v               | alue. The number i    | s:   |  |  |  |
|      | (a) 20   | (b) 22                             | (c) 25                | (d) <b>3</b> 0   |  |  |  |
| 89.  |  | -                                  | -                     | the right of L. T is on right of Z. M is on the left of Z              |  |  |  |
|      | -  |                                    |                       | epresented by the letters T, Z, M, L and Q:                            |  |  |  |
| 00   | (a) Z  | (b) T                              | (c) Q                 | (d) L  |  |  |  |
| 90.  | How many times betw $(a)$ 4  | _                                  |                       |  |  |  |  |
| 01   | (a) 4<br>A father is now three   | (b) 8<br>times as old as his as    | (c) 10                | (d) 11<br>he was four times as old as his son. What is the age         |  |  |  |
| 91.  | 91. A father is now three times as old as his son. Five years back he was four times as old as his son. What is the ag of the son now? |                                    |                       |  |  |  |  |
|      | (a) 12   | (b) 15                             | (c) 18                | (d) 20   |  |  |  |
| 92.  |  |                                    |                       |  |  |  |  |
|      | 22, 33, 66, 99, 121, 279   |                                    |                       |  |  |  |  |
|      | (a) 279  | (b) 594                            | (c) 121               | (d) 33   |  |  |  |
| 93.  | Find the number of da  | ays from 26-1-1996 to              | o 15-5-1996 (both c   | lays inclusive)  |  |  |  |
|      | (a) 110  | (b) 112                            | (c) 111               | (d) 113  |  |  |  |
| 94.  | $4 \ 1/3 + 3\frac{1}{2} + 5 \ 1/3 +$   |                                    |                       |  |  |  |  |
|      | (a) 131/3  | (b) 12 <sup>1</sup> / <sub>2</sub> | (c) 121/6             | (d) 131/6  |  |  |  |
| 95.  | 20% of 5 + 5% of 20 =  |                                    | ( )                   |  |  |  |  |
| 0.6  | · /  | (b) 2                              | (c) 6                 | (d) 21   |  |  |  |
| 96.  | -  |                                    |                       | lock, when the time is 89.30   |  |  |  |
| 07   | (a) $80^{\circ}$   | (b) $60^{\circ}$                   | (c) $105^{\circ}$     | (d) 75 <sup>°</sup><br>. What is the share of B?                       |  |  |  |
| 97.  | (a) 306  | (b) 765                            | (c) 700               | (d) 510  |  |  |  |
| 98.  | The sum of four cons   | . ,                                |                       |  |  |  |  |
| 70.  | (a) 36   | (b) 37                             | (c) 38                | (d) 31   |  |  |  |
| 99.  | If $9^{2y} = 36$ what is $9^{y}$ ?   |                                    | (0) 50                |  |  |  |  |
|      | (a) 4  | (b) 6                              | (c) 9                 | (d) 18   |  |  |  |
| 100. | . ,  | . ,                                |                       | ooks. Find the gain percent.   |  |  |  |
|      | -  | -                                  |                       |  |  |  |  |
|      | (a) $10\frac{1}{9}\%$  | (c) $9\frac{1}{9}\%$               | (c) $11\frac{1}{9}\%$ | (d) 10%  |  |  |  |
|      | ,  | -                                  | -                     |  |  |  |  |

## Answers

| 1. (b)  | 2. (a)  | 3. (b)  | 4. (a)  | 5. (d)  | 6. (c)  |
|---------|---------|---------|---------|---------|---------|
| 7. (c)  | 8. (a)  | 9. (d)  | 10. (b) | 11. (d) | 12. (b) |
| 13. (c) | 14. (d) | 15. (c) | 16. (b) | 17. (d) | 18. (c) |
| 19. (d) | 20. (a) | 21. (c) | 22. (a) | 23. (b) | 24. (c) |
| 25. (a) | 26. (d) | 27. (b) | 28. (b) | 29. (d) | 30. (a) |
| 31. (d) | 32. (b) | 33. (a) | 34. (a) | 35. (c) | 36. (a) |
| 37. (b) | 38. (d) | 39. (a) | 40. (b) | 41. (a) | 42. (b) |
| 43. (d) | 44. (b) | 45. (a) | 46. (b) |         |         |

47. ഉത്തരങ്ങളൊന്നും ശരിയല്ല. റിയോ ഡി ജനീറോ ബ്രസീലിന്റെ പഴയ തലസ്ഥാനമാണ്. ഇപ്പോൾ ബ്രസീലിയ ആണ് തല സ്ഥാനം

93. (a)

100.(c)

94. (d)

| 48. (b)   | 49. (b) | 50. (c) | 51. (c) | 52. (a) | 53. (d) |  |  |
|---|---------|---------|---------|---------|---------|--|--|
| 54. (b)   | 55. (d) | 56. (a) | 57. (a) | 58. (b) | 59. (c) |  |  |
| 60. (a)   | 61. (b) | 62. (d) | 63. (a) | 64. (c) | 65. (a) |  |  |
| 66. (b)   | 67. (a) | 68. (c) | 69. (d) | 70. (b) | 71. (a) |  |  |
| 72. (c)   | 73. (d) | 74. (a) | 75. (d) | 76. (c) | 77. (d) |  |  |
| 78. (a)   | 79. (b) | 80. (c) | 81. (a) |         |         |  |  |
| 82. വ്യക്തിയുടെ കാഴ്ചപ്പാടനനുസരിച്ച് ഏതുത്തരവും സ്വീകരിക്കാം. |         |         |         |         |         |  |  |
| 83. (b)   | 84. (c) | 85. (a) | 86. (b) | 87. (d) | 88. (c) |  |  |

92. (a)

98. (b)

91. (a)

97. (b)

89. (d)

90. (d)

95. (b) 96. (d)