ANNUAL QUESTION PAPER- March 2019 II PU ENGLISH Scheme of Valuation (Max. Marks: 100)

Qn.No		Marks
Ī	One mark questions	
1.	Juliet's beauty	1
2.	7,000	1
3.	Chipko Movement	1
4.	Juanito	1
5.	200 acres of land	1
6.	Fields/ mines/ markets/ ministries	1
7.	Dona Leonor, his mother	1
8.	c) heaven can be seen in the harvest and moonlight	1
9.	Deer	1
10.	Five pounds	1
11.	All women's cycle rally in which over 1,500 female cyclists	1
	participated.	_
12.	At Chadar Tank in Mahad	1
II	Four Mark Question	1 8x4
	(Note: 2 marks for any 4 value points.	
	$\frac{1}{2}$ mark for each value point	
	1 mark for language ability / expression	
	1 mark for coherence.)	
13.	The Prisoner- reluctant- out of prison- his character ruined-	4
	people would turn their backs- death sentence- highly tarnished	
	his character- given up working- imprisoned- given palace food -	
	no need to earn a living then- lethargic and lazy- refused to run	
	away-nowhere to go- habit of working- lost.	
14.	Children come through the parents but not from them - don't belong	4
	to parents -parents can't impose thoughts on their children - parents	
	may house their bodies but not their souls - parents are bows -	
	children arrows – parents must bend with happiness – only then	
	arrows fly Fast-children have their own individuality and identity –	
	must be seen as potential entities	
15.	Vandana Shiva's ecological journey - forest-father- forest	4
	conservator- mother-farmer. she learnt - major ideals - good life	
	from the forests. Chipko movement - a non-violent response - large-	
	scale deforestation - in the Himalayan region . The peasant women -	
	the Garhwal Himalaya -real source - springs and streams- hug the	
	trees –loggers - kill them before cutting the trees. In 1973- she went	
	- Himalaya -her favorite forest and the stream –turned to be trickle	
	she decided to become a volunteer - Chipko movement. She spent	
	every vacation -padyatras, documenting - deforestation, the work -	
	spreading the message of Chipko.	

16.	Speaker addressing young lady - drawing her attention to her old age – reading the book – containing poems – nodding by the fire – remembering her past – not recognizing the true love of speaker - many other young admirers attracted by her physical beauty – only speaker loved her pilgrim soul – sorrows of her changing face - warning the young lady of transitory beauty – reminding her of old age- Many loved the lady's moments of glad grace - loved her for her physical beauty– with love false or true – their love was transitory– contrast between glad grace and sorrows of changing face – beauty and pilgrim soul.	4
17.	Basavaiah – Tammanna's rival – bought lands – in competition acquired friends, admirers – no land left to buy – took away Tammanna's land forcibly-Tammanna found new method – composed songs –became well-known- Basavaiah filled his house with material wealth, invited musicians and scholars to home – yet failed miserably – then Tammanna faked his death- no reason to live for Basavaiah -strange nature of man to take revenge	4
18.	Child's foot unaware of limitations – aspires to become an apple – butterfly–childhood- grows up facing hardships – symbolized by stones, bits of glasses, streets, ladders, rough earth- getting maturity – gradually loses its innocence and faces the realities of life– defeated, imprisoned– condemned to live in shoe- Adulthood- feels out life like blind man –loses shape- ceases to walk- death- underground-burial	4
19.	Books will never disappear –most astounding invention -extension of our body – telephone and microscope – our sight – sword and plough – our arms – Books – an extension of our imagination and memory – human beings owe to literature – books contain memories of all centuries – their function irreplaceable – if books disappear – history and man too – would disappear.	4
20.	In Japan bowing mania strikes travelers - Everybody bows to everybody – inimitable grace – formal and infectious - Complicated hierarchy – Cars meeting at intersection – neither to move – neither to straighten. Other stands erect – rank age – status – reflected in bowing style.	4
21.	Roof – a popular young man – energetic – in the service of Marcus – the honorable minister – understands the mood and temper of voters – campaign manager – guides the villagers - convinces the people – a good negotiator - distributes money at night – an expert – informs the minister about the radical change in voters – a loyal and trusted whispering campaigner	4
22.	Cycling – Pudukottai district – increases the mobility - reduces dependence on men – cuts down on time – used for waiting buses – boosts income – increases leisure time – brings self respect – freedom and liberty – self-confidence	4

III	6 Mark Questions	
	(Note: 3 marks for any 6 value points –	
	¹ / ₂ mark for each value point	
	1 mark for language ability / expression	
	1 mark for coherence	
	1 mark for critical appreciation)	
23.	Gonzalo and Laura meet in park – as strangers – accuse each other – pass irritating remarks – come to terms – slowly unravel past – spin incredible, romantic stories about themselves – try to impress each other – mentions the villa Maricela- narrates the love story of Lora Llorente and Gonzalo perfectly- identify each other- decide to hide identity – fail to do so – identity confirmed – not expressed – play brings out predicament of Gonzalo and Laura – comically presents plot – full of witty remarks and episodes. OR According to Vandana Shiva – biodiversity not purely related to nature – needed in human society – unity in diversity - basis of ecological sustainability and democracy – diversity without unity – creates conflict and contest – unity without diversity – ground for external control – true of both nature and culture- biodiversity is the teacher of abundance and freedom - co-operation and mutual giving. When nature is the teacher- we recognize her agency and her rights.	6
	OR Discrimination based on caste – blot on society -treatment of people – worse than animals – subjected to humiliation - denied basic rights - water witness to – racial -discrimination – panchama's agony – no right to water – humiliation of Wada girl – water poured from distance - social injustice - sight of water – reminder –instances of exploitation - tears – weekly bath Magad struggle- Karamchedu	
	Suvarthamma- multinational commodity	
IV. 24.	(Each question on the unseen passage and each value point	
	 (Interference) on the tablet possible and each value point from a-j carry one mark.) a) To relax and to have a change of environment b) Feel relaxed and refreshed at the end of the holiday c) (ii) June d) With the coming of April e) Prefer to take the holiday a little earlier f) Those who take holiday earlier g) "Take all you need but leave your worries behind." h) Disadvantage i) Holiday time j) Excitement 	1 1 1 1 1 1 1 1 1

25.	i) A free bird	1
23.	i) Till the current ends	1
	iii) a) orange sun rays	1
V.26.	Roof's spirit he was asked He was worriedHe was	3
1.20.	confronted	5
27.	Alifano asked Borges what was blindness to him. Borges replied	5
<i>2</i> 7.	that it was a way of life and added that in his case the visible world	J
	had moved away from his eyes. Then Alifano enquired if he had	
	thought of writing book on the history of the book. Borges stated	
	that it was an excellent idea.	
28.	Mother : Can you book a car for me?	
20.	Son : <u>Yes, sure</u> , where do you want to go?	1
	Mother : I want to go to the Govt Hospital.	-
	Son : At what time do you need the car?	1
	Mother : At 10:30 in the morning.	1
	Son : Ok. I will book it.	1
	Mother : <u>Thanks dear.</u>	-
	*(consider variants)	
29.	Took to	2
	Give up	
30.	But	4
	Therefore	
	Besides	
	At last	
VI. 31.	1) bone 5) weight	
	2) a framework 6) strain	
	3) body 7) calcium	
	4) vital organs 8) blood	4
32.	Format- 02 marks	
	Content-03 marks	
	[Note: No marks to be awarded for mere format.]	5
33.	a) For greeting 01 marks	
	For correct use of language - 02 marks	
	For cohesion - 01 mark	
	For leave taking - 01 mark	
	OR	
	b) For presentation of data - 02 marks	
	For analysis of data - 02 marks	
	For expression -01 mark	
VII. 34.	i) It refers to holiday	1
	ii) Who refers to holiday makers	1
	iii) Their refers to parents	1
~-	iv) Which refers to April	1
35.	Monaco was a peace loving kingdom.	1