| REFORMERS | MOVEMENTS | <u>IDEOLOGIES</u> |
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| RAJA RAMMOHAN ROY ISHWAR CHANDRA | BRAHMA SAMAJ (BENGAL) | OPPOSED CASTE SYSTEM,SATI AND SOCIAL EVIL PROPAGATED IDEA OF UNIFIED INDIAN SOCIETY ADVOCATED FOR RIGHT OF WOMAN TO OWN PROPERTY ARGUED FOR WIDOW |
| VIDHYASAGAR | | REMARRIAGE AND ESTABLISHED EDUCATIONAL INSTITUTION FOR WOMEN |
| PANDITA RAMABAI | SARDA SADAN (INSTITUTION) | |
| SWAMI DAYANANDA SARASWATHI | ARYA SAMAJ | CAMPAIGNED AGAINSTIDOL WORSHIP AND CHILD MARRIAGE |
| SWAMI VIVEKANANDA | RAMAKRISHNA MISSION | OPPOSED CASTE SYSTEM SOCIAL EVIL PROPAGATED LIBERTY, EQUALITY AND FREEDOM OF THOUGHTS |
| SIR SYED AHAMMED KHAN | ALIGARH MOVEMENT | ADVOCATED FOR SOCIAL AND EDUCATIONAL UPLIFT OF INDIAN MUSLIMS |
| ATMARAM PANDURANG | PRARTHANA SAMAJ | CAMPAIGNED FOR INTER- DINING INTER CASTE MARRIAGE,WIDOWS REMARRIAGE,UPLIFT OF WOMAN AND BACKWARD CLASSES |
| ANNIE BESANT | THEOSOPHICAL SOCIETY | RESURGENCE OF HINDU RELIGION |
| VIRESALINGAM | HITAKARINI SAMAJ | CAMPAIGNED FOR WIDOW REMARRIAGE AND WOMAN EDUCATION |
| JYOTIBHA PHULE | SATYA SHODAK SAMAJ | OPPOSED SOCIAL EVIL AND DOMINATION OF PRIEST STARTED EDUCATIONAL INSTITUTION FOR BACKWARD CLASSES |
| E. V. RAMASWAMI | SELF RESPECT MOVEMENT | OPPOSED BRAHAMANICAL SUPERMACY AND CASTE |

| | | | SYSTEM |
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| SREE NARAYANA GURU | SREE NARAYANA DHARMA PARIPALANA YOGAM | • | OPPOSED CASTE SYSTEM AND SOCIAL EVILS ADVOCATED FOR SOCIAL AND ECONOMIC PROGRESS OF BACKWARD CLASSES |