

**CCE PR**

ಕರ್ನಾಟಕ ಪ್ರೌಢ ಶಿಕ್ಷಣ ಪರೀಕ್ಷಾ ಮಂಡಳಿ, ಮಲ್ಲೇಶ್ವರಂ, ಬೆಂಗಳೂರು – 560 003

**KARNATAKA SECONDARY EDUCATION EXAMINATION BOARD, MALLESWARAM,  
BANGALORE – 560 003**

ಎಸ್.ಎಸ್.ಎಲ್.ಸಿ. ಪರೀಕ್ಷೆ, ಜೂನ್ – 2017

**S. S. L. C. EXAMINATION, JUNE, 2017**

ಮಾದರಿ ಉತ್ತರಗಳು

**MODEL ANSWERS**

ದಿನಾಂಕ : 17. 06. 2017 ]

ಸಂಕೇತ ಸಂಖ್ಯೆ : **96-E**

Date : 17. 06. 2017 ]

CODE No. : **96-E**

ವಿಷಯ : ಅರ್ಥಶಾಸ್ತ್ರ

**Subject : ECONOMICS**

( ಇಂಗ್ಲಿಷ್ ಭಾಷಾಂತರ / English Version )

( ಹೊಸ ಪಠ್ಯಕ್ರಮ / New Syllabus )

( ಪ್ರನರಾವರ್ತಿತ ಖಾಸಗಿ ಅಭ್ಯರ್ಥಿ / Private Repeater )

[ ಗರಿಷ್ಠ ಅಂಕಗಳು : 100

[ Max. Marks : 100

| Qn. Nos. | Sub. Qn.No. | Value Points                         | Marks |
|----------|-------------|--------------------------------------|-------|
| I.       | 1.          | A — Ryagner Rigs                     | 1     |
|          | 2.          | A — wind                             | 1     |
|          | 3.          | A — Anthrasite                       | 1     |
|          | 4.          | B — Karnataka                        | 1     |
|          | 5.          | A — Ryotwari                         | 1     |
|          | 6.          | A — 1955                             | 1     |
|          | 7.          | D — 2 crore rupees                   | 1     |
|          | 8.          | C — total calories consumed everyday | 1     |
|          | 9.          | A — America                          | 1     |
|          | 10.         | A — Public Sector                    | 1     |

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| Qn. Nos. | Sub. Qn.No. | Value Points  | Marks |
|----------|-------------|---|-------|
| II.      | 11.         | Improvement in production, standard of living.  | 1     |
|          | 12.         | Egypt.  | 1     |
|          | 13.         | Energy generated by wind power.   | 1     |
|          | 14.         | Total population of the country.  | 1     |
|          | 15.         | Norman Borlaug.   | 1     |
|          | 16.         | Reserve Bank of India.  | 1     |
|          | 17.         | USA, Russia, UK.  | 1     |
|          | 18.         | Bauxite.  | 1     |
|          | 19.         | Arunachal Pradesh.  | 1     |
|          | 20.         | Decrease in death rate & increase in birth rate.  | 1     |
|          | 21.         | It has more hydrocarbons.   | 1     |
|          | 22.         | Bharatiya Janata Party.   | 1     |
|          | 23.         | Working in offices, factories.  | 1     |
|          | 24.         | One who cannot satisfy his basic needs.   | 1     |
| III.     | 25.         | — exhaustible<br>— inexhaustible.   | 2     |
|          | 26.         | Surface water source — Lake, river, pond<br>Underground source — Wells & springs.               | 2     |
|          | 27.         | — universal marriage<br>— early marriages<br>— joint family<br>— superstitions<br>— illiteracy. | 2     |
|          | 28.         | — Agricultural importance<br>— Poverty<br>— Slow civilization, urbanization.                    | 2     |
|          | 29.         | — farmers directly paid the revenue<br>— fixed revenue<br>— ownership on land with farmers.     | 2     |

| Qn. Nos.   | Sub. Qn.No.               | Value Points  | Marks     |             |           |                           |            |              |            |              |   |
|------------|---------------------------|---|-----------|-------------|-----------|---------------------------|------------|--------------|------------|--------------|---|
|            | 30.                       | Tank, canal, well,<br>Drip and sprinkler.   | 2         |             |           |                           |            |              |            |              |   |
|            | 31.                       | — direct contact<br>— immediate provision.  | 2         |             |           |                           |            |              |            |              |   |
|            | 32.                       | — Loans to agriculture<br>— long term, short term.  | 2         |             |           |                           |            |              |            |              |   |
|            | 33.                       | — industrial estates<br>— training help — marketing help<br>— financial help<br>— organisational help.  | 2         |             |           |                           |            |              |            |              |   |
|            | 34.                       | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Organised</th> <th style="width: 50%;">Unorganised</th> </tr> </thead> <tbody> <tr> <td>— skilled</td> <td>— semi-skilled, unskilled</td> </tr> <tr> <td>— security</td> <td>— insecurity</td> </tr> <tr> <td>— educated</td> <td>— uneducated</td> </tr> </tbody> </table> | Organised | Unorganised | — skilled | — semi-skilled, unskilled | — security | — insecurity | — educated | — uneducated | 2 |
| Organised  | Unorganised               |   |           |             |           |                           |            |              |            |              |   |
| — skilled  | — semi-skilled, unskilled |   |           |             |           |                           |            |              |            |              |   |
| — security | — insecurity              |   |           |             |           |                           |            |              |            |              |   |
| — educated | — uneducated              |   |           |             |           |                           |            |              |            |              |   |
|            | 35.                       | — cannot store<br>— cannot separate labour from labourer<br>— bargaining capacity<br>— not machines<br>— beginning and finishing of a product is done by labourer only.   | 2         |             |           |                           |            |              |            |              |   |
|            | 36.                       | — expected poverty<br>— unexpected poverty.   | 2         |             |           |                           |            |              |            |              |   |
|            | 37.                       | — inland<br>— coastal<br>— open sea (sea routes).   | 2         |             |           |                           |            |              |            |              |   |
|            | 38.                       | — 38 services<br>— communication<br>— transport (parcel)<br>— financial — savings, money order, banking<br>— e-mailing.   | 2         |             |           |                           |            |              |            |              |   |

| Qn. Nos. | Sub. Qn.No. | Value Points   | Marks |
|----------|-------------|--|-------|
|          | 39.         | <ul style="list-style-type: none"> <li>— Agricultural Banking College</li> <li>— Central Staff Training College.</li> </ul> <u>Autonomous body :</u> <ul style="list-style-type: none"> <li>— Banking Maintenance Organisation</li> <li>— Indira Gandhi Development and Research Institute</li> <li>— Technical Research and Development Institute.</li> </ul> | 2     |
|          | 40.         | <u>International Trade :</u> <ul style="list-style-type: none"> <li>— Imports</li> <li>— Exports</li> <li>— Entrepot.</li> </ul> <u>Internal / Domestic Trade :</u> <ul style="list-style-type: none"> <li>— Wholesale</li> <li>— Retail.</li> </ul>   | 2     |
|          | 41.         | Reserve Bank having Gold, SDR and foreign currency<br>Foreign Exchange Reserve.  | 2     |
|          | 42.         | Land line, Mobile, FAX, Internet, E-mail, Telemedicine, Telebanking, Call centre.  | 2     |
|          | 43.         | <ul style="list-style-type: none"> <li>— Landways — Roadways — Railways</li> <li>— Waterways — Airways.</li> </ul>   | 2     |
|          | 44.         | <ul style="list-style-type: none"> <li>— Agriculture — Animal husbandry — Plantation — Dairy farming — Poultry — Bee-keeping — Storing and transporting.</li> </ul>  | 2     |
|          | 45.         | <ul style="list-style-type: none"> <li>— Important raw materials supply</li> <li>— Exim Bank</li> <li>— Export Board.</li> </ul>   | 2     |
|          | 46.         | <ul style="list-style-type: none"> <li>— aims at improving rural conditions</li> <li>— loans to agriculture</li> <li>— craftsmen, artisans encouraged</li> </ul>   | 2     |





